

THE BAPTIST.

\$2.00 IN ADVANCE.

JACKSON, MISSISSIPPI, MARCH 24, 1904.

VOL. VI, NO. 12.

Hurrygraphs.

The time for the meeting of the Southern Baptist Convention comes apace, and what we do must be done quickly. The Mission Books close on the 20th of April. Golden moments, and golden opportunities invite us to attempt great things.

It is suggested that the Home Mission Board undertake to establish a Mission in Panama at no distant day. This will be a hard, but a very inviting field, which will, with the divine blessing, yield large results.

The new mission in the Argentine Republic seems to be opening very encouragingly. Certainly the Lord is enlarging the bounds of our tents, and we trust, strengthening our states. We have but to follow the divine leading and "sow beside all waters."

It has been estimated that with 1,000 as the average death rate, preachers only reach 556, farmers 631, agricultural laborers 701, carpenters 804, coal miners 891, brick layers 969; while brewers run to 1,361, saloon keepers 1,521 and bartenders 2,205. This shows that the lifetime of liquor dealers is only about one-fourth of that of those who follow legitimate pursuits.

Dr. F. C. McConnell reports a "tidal wave" of gracious influence sweeping over the Baptist churches of Kansas City, Mo. The Young People's meetings are well attended, and the services remarkably interesting. This is, as it should be. There are immense possibilities for our young people's work.

Dr. Eaton thinks we ought to establish a Persian Mission. That while we send the gospel to the Pagan and Papal peoples we ought not to neglect the 200,000,000 Mohammedans. There is great force in this plea. The commission is "preach the gospel to every creature." Surely "the field is the world."

In common with the Methodists—Baptists of Great Britain have raised a Twentieth Century Educational Fund that now amounts to \$1,115,000. It is suggested by wise brethren that American Baptists raise a 20th Century Fund of say \$10,000,000, obtain control of the Columbian University at Washington D. C., and make it what the Baptists of this nation need as a representative school worthy of so great a people.

Dr. J. T. Christian of Chicago, thinks the management of the Divinity School of Chicago University wants to eliminate all that is wrong in that Institution and get in more direct line with the great Baptist denomination. We all ought to pray for this end.

The Baptist Mission Sunday school at Point Cadet, in Biloxi has enrolled 131 pupils in the last nine months. They greatly need a house in which to work and worship.

The following from Dr. M. Smith in his "Religious Life of London," shows something of the relative attendance on religious services in the different boroughs in that great city: "The total population of the five eastern boroughs is 919,043, and the census gives the church attendance as follows: Men, 47,282; women, 61,301, children, 70,930. The attendances for the Church of England were 60,086, as against 81,816 for the Nonconformists, exceeding, of course, the Roman Catholics and the Jews. Among the Free Churches the Congregationalists stand first with 24,223, the Baptists second with 18,686, and the Wesleyans third with 13,308."

J. B. SEARCY.

Two Testimonials.

These two letters by two thoroughly qualified Judges are given to our readers that they may understand better than ever before the merits of this book:

JACKSON, MISS., MARCH 15, 1904.

DR. Z. T. LEAVELL, JACKSON, MISS:

DEAR DR. LEAVELL: It gives me pleasure to acknowledge the receipt of two sets of, "A Complete History of Mississippi Baptists," by Z. T. Leavell and T. J. Bailey—one for my personal use and one for the library of the Department of Archives and History, for which I enclose my check for \$6.00.

I wish to congratulate you upon the successful termination of this important undertaking. It is a valuable piece of historical literature which deals with a great civilizing and Christianizing influence which has been at work in Mississippi since early territorial days. While it is a history of a great church there lies intertwined much valuable information for the general historical student. With kindest regards, I am,

Yours sincerely,

DUNBAR ROWLAND, Director.

UNIVERSITY MISS., MARCH 10, 1904.

REV. Z. T. LEAVELL, JACKSON, MISS.

MY DEAR BROTHER: I am just in receipt of a copy of your "Complete History of Mississippi Baptists," which you kindly sent to me. Please allow me to congratulate you with all my heart upon the successful termination of the difficult and arduous task which you undertook in the preparation of a complete history of Mississippi Baptists. I feel that the denomination is under great obligations to you

for this service. The widespread approval which has greeted its appearance is an earnest of the greater estimate of its value which will come with the lapse of time.

Thanking you for your kindness, I am, with regard and hearty best wishes,

Yours very truly,

FRANKLIN L. RILEY.

Louisiana Letter.

From week to week my heart is made to rejoice, as I note the continued blessing of the Master, upon the churches in Mississippi, as the news comes to me through your strong progressing conservative BAPTIST. The spirit of brotherly love, among the Mississippi Baptist ministry is an inspiration. Last summer during my vacation, I had the pleasure of meeting many of the pastors, and it was a joy to note this spirit. Then your zeal for missions is prompting many others to good works. Many pleasant memories come to me of the days of service I had with Pastors, Trotter, Williams and Yarborough. What a joy it was to serve with such choice spirits! His richest blessing be upon them and their noble people!

You asked for a line from my field, here in Louisiana. I find Ruston a charming little city among the hills of North Louisiana. Its people are intelligent and progressive—the city is growing rapidly. Our church has nearly 400 members—with over 400 in the Sunday school. We have had 25 additions—since I began work in November—with no special meetings. We find ourselves greatly in need of a larger house and steps are now being taken to build one, to seat at least 1,000 people. The Louisiana Industrial Institute with its 700 pupils, many of whom have never heard a Baptist preach before coming here makes this an important church. The Institute is to be greatly enlarged this year, and it is thought that next session we will have more than 1,000 students in this school.

We may have to have some outside help to build the house that is needed here, but I shall not ask for it *until we have done our best at home*. I am hoping for \$1,000 for Missions this year, notwithstanding our building enterprise. The church has received me kindly and is treating me royally. The pastor and his wife have received many tokens of love and respect.

These Louisiana Baptists know how to treat their pastor. Last Sunday I had the pleasure of aiding in the ordination of two fine young ministers at Mt. Lebanon—Brethren M. A. Price and F. H. Loftin. These brethren will both enter the Seminary at Louisville next fall if He wills. Bro. Price gave up a splendid business position, with a salary of \$7,000 a year, that he might enter the ministry.

I hope soon to write you a news letter—without so much self.

Your friend and brother,

W. Y. QUISENBERRY.

Southern Baptist Convention.

RAILROAD RATE.

The rates, rules and resolutions herein published are the separate rates, rules and regulations of each of the following individual carriers and its connections from points on their respective initial lines to Nashville, Tenn., and return, account Southern Baptist Convention and its Auxiliary Societies, May 12-18, 1904.

Ala. Great Southern R. R.; Ala. & Vicksburg Ry.; Atlantic Coast Line R. R.; Atlanta, Knoxville & Northern Ry.; Atlantic & Birmingham R. R.; B. & O. & Southwestern R. R.; Blue Ridge Ry.; Brunswick & Birmingham R. R.; Central of Georgia Ry.; Charleston & Western Carolina Ry.; Cincinnati, New Orleans & Texas Pacific Ry.; Frisco System (K. C. M. & B. R. R.); Georgia R. R.; Georgia Southern & Florida Ry.; Illinois Central R. R.; Jacksonville & Southwestern R. R.; Louisville & Nashville R. R.; Macon & Birmingham Ry.; Macon, Dublin & Savannah R. R.; Mobile & Ohio R. R.; Nashville, Chattanooga & St. Louis Ry.; New Orleans & Northwestern R. R.; Norfolk & Western Ry.; Richmond, Fredericksburg & Potomac R. R.; Seaboard Air Line Ry.; Southern Ry.; Tennessee Central R. R.; Washington Southern Ry.; Western & Atlantic R. R.; West Point Route (A. & W. P. R. R. & W. Ry. of Alabama); Wrightsville & Tennessee R. R.; Yazoo & Mississippi Valley R. R.

RATE.

One first-class fare plus twenty-five (25) cents for the round trip (minimum rate 50 cents), from all points south of the Ohio and Potomac and east of the Mississippi rivers, to Nashville, Tenn., and return.

This rate, under the following rules and regulations, is respectfully tendered to connecting lines for basing purposes.

Tickets bearing contracts of the standard form C will be sold May 10-12, 1904, inclusive, with final limit ten days from date of sale.

Original purchasers of such tickets may secure, by payment of fee of fifty (50) cents per ticket at the time of deposit, an extension of the final limit by personally depositing their tickets with Joseph Richardson, Special Agent, Nashville, Tenn., between the hours of 8 a. m. and 8 p. m., not later than two days from date of sale.

Special Validating Agencies will be located in the Railway Stations in Nashville and will be open one hour before the schedule time of departure of each train May 10 to 22, inclusive. On these dates no other agents in Nashville will be authorized to validate return portions of round-trip tickets.

Interline tickets will be on sale only at regular coupon ticket offices.

Other announcements will be published as received.

Any further information regarding Railroad matters will be cheerfully given to those who send a stamped envelope for reply.

O. F. GREGORY,
Secretary in charge of Transportation.
509 S. Lawrence St., Montgomery, Ala.

If I Was Influential.

Yes, if I was influential, I would write three articles for publication. I would strike at the very heart of things. I would try to write in the Spirit of our Lord. But I would call things by their right name. You have to do that sometimes so that people may know just what you mean. For the hunter to be successful, he must aim right at the mark. He does not want to shoot above, below, right or left, but straight. To whip the devil around the stump is, in my judgment, always a failure. I know we are all sinners, but we are not all guilty of the same kind of sins. I know we are all imperfect, but our imperfections are not seen from the same point of view. Yes, if I was influential I would write three articles, but I am not and there is no denying it. I believe I will tell you what I would write about. I would call attention with the very strongest language at my command in the first place to the fact that there are some things under which no church can afford to try to get along with.

I do not understand how one can get his own consent, after coming up before the great congregation voluntarily and making a public profession of faith in Christ by putting him on in baptism which means (symbolically) the death and burial of the old man, the resurrection to new life of the new man. A complete change of masters. I believe the greatest thing in this world any one can do or ever will do is to publicly acknowledge Jesus Christ as his Lord. How one can get his consent after doing these things to go out and plunge up to his neck in cotton futures and make a few hundred, or lose what he and wife and children have made the year before. But he is in the amen corner Sunday morning, he looks well, he is dressed well, sings pretty well, and possibly prays apparently well, but he don't act well. He is a glaring contradiction to the whole church. He is a gambler, he knows it, the church knows it, the pastor knows it, the world knows it, and God knows it. But he is a member. He attends church regularly, he takes the bread and wine, the Lord's Supper. He is liberal, helps to support the church, pastor's salary, incidental expenses, missions, State, home and foreign. But he is a gambler. No gambler has a right to membership in a Baptist Church.

In the name of God what is to become of the (not the gambler) church that acts thus? Now, Bro. Editor, if I was influential I would write my first article along this line, and if I should offer any definition to the subject, I could but say that the fellow that wants the other fellow's money for nothing is what plain folks call a thief. I will tell you later what I would write on next.

W. S. CULPEPPER,
Meridian, Miss., March 12, 1904.

The Prayer of the African Representative.

Some years ago Bro. B. H. Carroll, of Texas, in a sermon on Love related the fol-

lowing remarkable utterance of an African Negro. Bro. Carroll said: "Love vaunteth not itself. There is a principle of humility in it. I do not know how I can better illustrate this than by calling attention to what I regard as the sublimest utterance that ever fell from uninspired lips. Some years ago a quasi ecumenical Episcopal Convention was held in the city of London. Among the attendants upon that vast council there was a Negro, black as Egypt, with every distinctive mark of the African, but who was yet the Bishop of Hayti. Through the instrumentality of Dean Stanley this man was put up to preach in Westminster Abbey, to look out on the faces of royalty and nobility. Around him were the 'storied urn and animated bust' that perpetuated all the past glories of a thousand years of English history. Before him were jurists, theologians, generals, mighty statesmen who were shaking the world by the might of their council and their deeds. Rising before such an audience he took this, his own rendering, as a text, 'And the mother of James and John came to Jesus and said, Master let my son John have the place at thy right hand in thy kingdom, and let my other son, James, have the place at thy left hand in thy kingdom.' And the poor African closed the book and lifted up his hands in prayer and said, 'O God, who didst make of one blood all nations and didst fashion their hearts alike, let the sons of Shem that betrayed the Christ have the place at thy right hand; let the sons of Japheth that crucified the Christ have the place at thy left hand; but let the sons of Simon the Cyrenian, the African that bore his cross have a place at the outer gate where some of the heavenly light may fall on them and where from the footstool of God's throne they can look out Earthward on Ethiopia stretching out her dusky hands to God and see the children of that benighted country coming up to heaven and hear the sound of their voices as they seek the throne of God's mercy, and be the first to greet them at the portals of rest.' I affirm it here that not Burke nor Sheridan nor Pitt on their palmiest days of mighty oratory ever uttered before any court or in any forum such a specimen of sublime and unapproachable eloquence as that man uttered from the principle of love in his heart, the love that did not vaunt itself, did not seek for the highest place in the synagogue, the love that was willing to take the lowest place."

While meditating on this prayer of the African my heart swells with emotion and my eyes fill with tears. Dear reader, read it again and think and meditate upon it, then cut it out of the paper and put it in your scrap book for reference, for you may never read the like again.

I affirm that some of the most humble yet some of the most eloquent utterances I have ever heard have fallen from the lips of African Negro preachers, and could the many such utterances have been caught and put in permanent form, their publication would be a blessing to many. I am debtor to Christian Negroes for the en-

March 24,

1903.

couragement and comfort received from them, and may the God of all grace bless them and may their future be illumined with the light of His love.

O. D. BOWEN,
Ellisville, Miss., March 12th, 1904.

Houston, Texas.

BRETHREN OF MISSISSIPPI:—We are now in a meeting with the Liberty Avenue Baptist Church of this city. We held a great meeting here two years ago. We have been here only four days. The meeting is by far superior to the other meetings up to this time. The crowds are larger, the singing better, and the Spirit of the Lord seems to be at work with freedom. Large numbers are seeking the Lord and conversions every night. Many of them are men. We are praying and looking for the Lord to save from fifty to one hundred on Sunday. Last Sunday a new Baptist Church was organized in Houston. Dr. J. B. Gambrell was here and acted as moderator. Houston now has nine white Baptist churches. We have raised debts from these churches in the last ninety days. I have met quite a number of Mississippi folks here already. I enjoy preaching to them they are the salt of the earth. The Lord has again blessed me with a sweet soul singer to aid me in my work. I see that my old associate and friend, Bro. J. A. Brown is in Mississippi. He is the salt of the earth and you will all find it out if he remains with you long. They don't give any better men nor sweeter singers than Brown.

Love to old Mississippi. It is good to be able to hold meetings with churches over and over again.

SIDNEY J. WILLIAMS.

The Stage Given up to Frivolity and Frills.

When Roscius was an actor in Rome, when Shakespeare trod the London boards, in the days of good Queen Bess, and down to a quarter of a century ago the business of the theatre was to hold the mirror up to nature. All the human passions, all that makes life real and serious, was the theme of the dramatic author, and to portray it with mimic art was the concern of the actor.

But the stage is rapidly ceasing to portray human emotion and the realities of life. The plain people are still devoted to the melodrama, in which, after passing through many thrilling vicissitudes, virtue is rewarded and wrongdoing meets with due retribution. But almost the only thing which pays upon the stage is what is called musical comedy, or, more properly, musical farce in which there is no plot, no story, nothing that the mind can rest on, but only the merest trash in text, a lot of dancing arranged especially to display female hosiery and lingerie, and some topical songs filled with local gags. This, and vaudeville or variety shows, are the chief theatrical attractions today.

Several writers in the British press, and quoted in the London Fortnightly Re-

view for February, deplore the decline into the merest trivialities of what was a grand stage in the British metropolis. Mr. John Hare, writing to the Times says: "I feel that now indeed is the time when those interested in the future of the higher drama (and I suppose there are a small minority of the public so interested) may anxiously inquire if some drastic measures cannot be taken to arrest its decay in this country. I noticed that the Era, a theatrical newspaper presumed to exist 'for promoting the interests of the drama,' in a leading article this week advocates the astounding theory that the only duty of the manager is to make 'both ends meet,' and that it is his duty, not to 'stuff the public' with what they do not want, but give them only what they do. It is clear enough what the public wants—musical comedy, musical comedy, and again musical comedy—and they get it! From Temple Bar to Coaring Cross there is not one single theatre that is not devoted to keeping alight the 'sacred lamp.' The beautiful building designed by private enterprise as the home of English opera has been converted into a music hall, and the Lyceum, which for twenty years upheld the noblest traditions of the British drama, is to be relegated to the same fate. These are grim facts which give us pause, and make one ask if nothing can be done to rescue our stage from being submerged in frivolity."

Mr. W. L. Courtenay, the editor of the Fortnightly, says on the subject: "The evil complained of is both deep and wide. The drama is suffering just as literature is suffering, or as public life is suffering, and even society. The evil is an impatience of continuous attention, of serious thought, of any hitch in our ease, our luxuries, or our indulgences. We are all afflicted with a sort of tarantula of restlessness, which makes us skip from one pleasant spot to the next, without quietly enjoying anyone in peace. We hurry from one crush to the next, glance at one 'short story' after another, drop in to see the new acrobat, a short dance, or a lovely 'ferie' smoke a cigarette, and arrange a party for tomorrow. The people who will sit steadily through three hours of an intellectual drama, without 'stars,' gorgeous robes, or nauseous sensations, is really very limited."

Many more distinguished writers, artists and thinkers recognize the decay of the stage and cry out for some remedy. But they are able to suggest nothing better than Government or municipal support of theatres where high-class plays and grand opera are produced. This is done in all the large cities of Continental Europe, and the subsidized establishments are required to present only the best works.

This is considered hopeless in England, and it is impossible in the United States. The theatres are not of enough use to the Republican Party, or else they might be supported as are the protected manufacturers, but for the present the encouragement of the drama is left to the people.

The theatrical managers know what the people pay for, and the people pay only for what they want. Plainly they want frivolity and silk tights, and they are going to get that. Occasionally some manager is daring enough to present a real drama which requires real acting in the high-priced houses, but commonly female frills and frivolity fill the seats most profitably, and if one has sentimental susceptibilities and demands emotional expressions linked to a connected story and a logical plot, he must patronize the excellent stock companies that cater to the plain people who still have hearts and cherish enthusiasm.

The struggle to present grand opera in the United States is yearly becoming more strenuous and difficult. It is like the Shakespearean play. It is too serious; it requires too much attention and it destroys all opportunity for conversation when people have no other object but to talk and to show themselves.

Perhaps there will be a reaction in time. Frivolity will finally pall on the wholly frivolous, and perhaps they may demand a change. But it is not likely to come soon.—Picayune.

Stinginess.

Using a figure of Sam Jones, Lofton says: "A stingy man in heaven, would have to use his pants for a pillow."

He says further: "The poorest wretch in eternity will be the man who had the most and gave the least to God."

"Covetousness" is entwined with "stinginess," and God calls it "Idolatry," and with these within, consuming the heart's life, there is left little room for ought else. Indeed, God flees away, for He plays no second fiddle. He must be first. The iniquity of "idolatry" must be done away.

Somebody said: "Honor the Lord with thy substance and with the first fruits of thine increase," and the Bible says more about money than about baptism, and in this, we discover who are happiest: "The liberal soul shall be made fat." "It is more blessed to give than to receive." "There is that scattereth and yet increaseth." "God loves a cheerful giver." One has said: "There is not a more damnable sin than ignorance of, or, opposition to, the great commission of Christ," and his language about covers the ground, for such sin is the sin of rebellion—rebellion against mercy—against love!

J. E. PHILLIPS.

George Washington at Fort Necessity.

"It was strange that in a savage forest of Pennsylvania, a young Virginia officer should fire a shot and waken up a war which was to last for sixty years, which was to cover his own country and pass into Europe, to cost France her American colonies, to sever ours from us and create the great Western republic; to rage over the Old World when extinguished in the new; and, of all the myriads engaged in the vast contest, to leave the prize of the greatest fame with him who struck the first blow!"—Thackeray in The Virginians.

Interesting Facts as to Foreign Missions.

BOOKS CLOSE APRIL 30TH.

It is well for all of our pastors and churches to remember that in less than six weeks our Foreign Mission Books close for this Convention year. All the funds which are intended to be sent in for this year, must reach Richmond by Saturday night, April 30th. Every year somebody sends funds which get here after the 30th of April, and writes saying, "I hope this will be counted on this Convention year." It is counted on the convention year on which it is received, but that means the year after the writer intended. What reaches Richmond by the 30th is counted on that year. Please let all pastors and churches remember this.

TAKING THE COLLECTION.

* Along with the above fact, remember another, that if your church sends a good collection, it should be taken at once, in case it has not already been taken. Earnest prayer should be made and the cause faithfully presented to the people, and then they should be called on to give. Each and every member should have the privilege of giving something. We want a larger number of contributors, as well as larger contributions. Tens of thousands of our people even yet give nothing for Foreign Missions. What noble blessings would come not only to those in heathen lands, but in our own land, if only our people would do what God has told them to do. Let those of us who believe His Word, urge implicit obedience to the command of our once crucified, but now risen and ascended Lord. The day of His resurrection, He said to His disciples, "As the Father has sent Me, so I send you." The day of His ascension, He promised His Holy Spirit, and along with the gift of that Spirit, He said we "should have power, and be witnesses unto Him to the uttermost part of the earth." If our people have a few weeks to gather their contribution, they will give more than when told to give without any preparation in heart, mind and pocket-book. It is well to let them subscribe beforehand, with the privilege of paying a few weeks later. Hence the advisability of taking the subscription in your church at once.

LEADERS—PASTORS AND OTHERS.

In every great collection, as in every great movement, somebody must lead. The pastor is the God-appointed leader, and he should not only teach the people to give, but lead them in giving—not necessarily contributing the largest amount, but surely contributing freely in proportion to what he has. The people know whether he is in earnest or not, and he may preach all the year abounding love to God, and deny all that he has said in the contribution—he makes, when the time comes to give. Oftentimes some consecrated man or woman sends an inspiration throughout the church by a noble, liberal gift. We have seen where a church gave two or three times as much as asked for, by a liberal giver making a noble con-

THE BAPTIST.

March 24,

tribution, which thrilled the hearts of all present. We praise God for those churches which have one or more liberal leaders in them. You can go throughout the bounds of our convention, and take church after church, which has made a noble advance, and easily find that there is some earnest, consecrated soul, which has led the people of God to higher, holier things.

RECEIPTS.

We give below the amounts, which have been received the 1st of May, 1903, to the 15th of March, 1904. Notice and see whether your State will come up to the amount which the delegates from your State to the Convention in Savannah last year, promised to try to raise this year. The receipts are as follows:—

Georgia.....	\$21,368 11
Virginia.....	17,562 47
Kentucky.....	12,835 36
South Carolina.....	12,847 88
Alabama.....	9,750 32
Missouri.....	9,407 50
North Carolina.....	9,375 65
Tennessee.....	9,105 10
Mississippi.....	6,048 84
Texas.....	3,961 80
Louisiana.....	2,283 17
Maryland.....	2,012 77
Arkansas.....	1,850 09
Florida.....	1,313 56
District Columbia.....	615 75
Oklahoma.....	393 03
Indian Territory.....	257 43
Other Sources.....	2,067 55
Total.....	\$123,107 44

REPORTS GLORIOUS.

The reports, which are coming from our Mission fields, are glorious. All of these reports for last year have not been received as yet, but enough have come in for us to say to the brethren, that we will have cause for praise and thanksgiving to God when we meet in Nashville. The Board will have some glorious news to tell to the brotherhood of the advance of the Lord's host on the foreign field. We would be glad to give some of the facts here, but think it best to wait until we make the report at the Convention in Nashville.

TROUBLE IN THE MIDST OF JOY.

One cause of trouble in the midst of all of our joy is that with the glorious advance, and the missionaries pleading for workers to help them press forward, we cannot get enough men and women to send out. We have presented this subject in conventions, through the papers, and in conformity to the instructions of Christ, we have prayed to the Lord to thrust forth laborers into the fields white to the harvest, but somehow it seems that we cannot get enough men and women. Does not the Lord want some of our successful young pastors to give up the work here and go to the foreign fields? We ask that preachers and people pray over the matter. With the open doors, wonderful opportunities, the churches giving the means to send out workers, surely something is wrong, if we cannot get the men and wo-

men to go. May the Spirit of God come upon mothers and fathers, making them not only willing but glad to send their children, and upon the churches, so that if they have strong, consecrated pastors, they will be willing to send them to those who need the Word of Life. May God show us our duty, and give us grace to perform it.

LITERATURE.

The Board has on hand a large supply of literature, which we will gladly send to any pastor or church, which wants the same. All that is necessary is to drop a postal-card to the Corresponding Secretary at Richmond, and the literature will be returned free by the next mail.

PRAYER FOR THE CONVENTION.

We expect soon to meet in Nashville to confer together about the Lord's work. It has been a blessed year for Seminary, Sunday-school Board, State, Home and Foreign Missions. There has been healthy development and constant growth, but even with this development and growth, comes the important question of yet greater enlargement, lengthening our cords and strengthening our stakes. For this we need great wisdom and grace. Let us pray beforehand for our Convention in Nashville, and then meet there with thanksgiving, and at the same time, with earnest hearts, looking to God to guide us in strengthening and enlarging the work which He has committed to us. May the coming Convention be pre-eminently one of joyful praise, earnest prayer and wise planning for the advancement of our Redeemer's Kingdom, and as we thus praise, pray and plan, surely our Heavenly Father will stand in our midst to guide and bless us.

R. J. WILLINGHAM, Cor Sec'y.

An Acknowledgement.

I wish to acknowledge through THE BAPTIST the receipt of two dollars from an unknown sister of Pachuta, Miss., to the building of Fentress church. The party sending failed to sign their name which I regret very much, and I would be glad that the party sending would forward name.

May the God of heaven bless and prosper them, that they may go forward in the great work they have begun.

F. R. BURNETT.

People will follow the confident leader. Speak to the people out of a full heart and mind that which you know to be true. If you really do not know anything that you are sure of, get out of the ministry and go to planting potatoes, or seek any useful occupation. The minister must have a message, a confident, whole-souled message. Imagine the angels singing, "Behold I bring you some tidings which I shall now attempt to prove to you are good though there are many conscientious angels who doubt it!" Speak to the people the glorious tidings in a glorious tone, with a glorious manner, and see them go forward.—The Leader.

1903.

To Former Pupils and Patrons of Blue Mountain Female College.

Our President and Secretary have each recently spent two days in St. Louis and have closed exceedingly satisfactory arrangements for Blue Mountain Female College World's Fair Headquarters at 'Beautiful Parkland Place.' We have an elegant new brick building, with modern conveniences, in walking distance of the grounds but surrounded by four street car lines leading to the Fair Grounds and to the city. While we think that our building will be kept well filled with present and former pupils of our school, and members of their families, we may be able to take care of a number of our friends and theirs. If not, we expect to have some one of our faculty at our building all the time from June 7th to Sept. 7th and shall be delighted to assist our friends in getting located. There are six other nice brick buildings in the same group with ours, and many can get accommodations here. However, we believe that thousands of people will go to St. Louis during the Fair and be compelled to return home without having found a resting place for their heads. Therefore, every one who expects to go should arrange in advance for accommodations. To those whom we can take, we will give much more liberal terms than some others are offering. For those whom we cannot take ourselves, we will try to get satisfactory places on reasonable terms. However, the earlier, the engagements the better it will be.

Whatever your situation, if you want to go to St. Louis during the Fair write us. If we can help you, we will do it with pleasure. If not, we shall try to do you no harm. If our present or former pupils or patrons have friends whom they would like to recommend to our building, we shall be pleased to consider their applications.

LOWREY & BERRY.
Blue Mountain, Miss., March 21, 1904.

In another column will be found a very timely and sensible article from the editorial columns of the Picayune, on "The Stage Given Up to Frivolities and Frills." It is a rebuke to all Christian people, that a great secular paper stands up and condemns what so many church members allow, both in theory and practice. In an age like this, when worldliness and commercialism are clamoring for dominancy, loyalty to Christ and wisdom in conducting his business cry out loudly to Christian people to throw their influence against these pernicious, low-flung stage plays so common now in the land. There is no doubt in the mind of any thoughtful person, that there is in the modern theatre a far greater tendency to evil than to good. Even granting that there are some good, elevating plays, there are so many that are evil until the sum total of evil is far greater than the sum total of good. To put it mildly, the safe thing is to abstain from the theatre-going habit. There seems to be no doubt that the theatre is clearly on the world's side of the line. Of course it is a question

THE BAPTIST.

5

HEALTH

is the
Most Important

No one can tell good baking powder from bad merely by the appearance;

The price is some guide, but not an infallible one;

Some cheap brands may raise the dough, yet contain unwholesome ingredients.

There is one safe, sure way, i. e., to follow the recommendations of the

U. S. GOVERNMENT ANALYSTS,
THE HIGHEST AUTHORITIES ON HYGIENE
THROUGHOUT THE WORLD,
THE BEST HOUSEKEEPERS EVERYWHERE—

ROYAL

BAKING POWDER

ABSOLUTELY PURE

for each Christian to settle for himself and before his God, as to how far he can risk running with the world.

Dr. H. L. Morehouse, Corresponding Secretary of the Home Mission Society, has returned from a recent trip to Cuba and Porto Rico, inspecting the Society's new interest on these Islands. A short while before Dr. B. D. Gray, corresponding secretary of the Home Board, had completed his tour among the various mission stations on the island of Cuba. It is very gratifying to note the fact that these brethren received the same impression as to the outlook of mission work in Cuba. They are much encouraged and their encouragement will serve as ours. There should be much earnest prayer and faithful effort to strengthen our Home Mission work. April is the month in which our largest collections are taken for this work.

The meeting in the 2nd Baptist Church is city, is now in its third week. It has been a great meeting. Nearly 50 additions and the church greatly revived. Bro. McComb has done some of his best preach-

ing and Pastor Price has given him some of the best help a pastor ever gave a helping brother. And Prof. Duncan has contributed very largely in the music. We hope in our next issue to give a more extended account of the meeting.

An Essay on Ducks.

A schoolboy in Jewell City, Mo., was assigned to prepare an essay on the subject of "Ducks," and this is what he wrote: "The duck is a low, heavy set bird, composed mostly of meat and feathers. He's a mighty poor singer, having a hoarse voice caused by getting so many frogs in his neck. He likes the water and carries a toy balloon in his stomach to keep him from sinking. The duck has only two legs and they are set so far back on his running gears by nature that she came purty near missing his body. Some ducks when they get big have curls on their tails and are called drakes. Drakes don't have to set or hatch, but just loaf, go swimming and eat. If I was to be a duck I'd rather be a drake every time."—Ex.

So act as to treat humanity, whether in thine own person or in that of any other, in every case as an end withal, and never as a means only.—Immanuel Kant.

The Meaning of the Divine Birth.

There is some reason for fearing that the observance of Christmas, which makes it a festival of the childhood of Jesus, may tend to obscure in the popular thought the real significance of the birth of Christ and the true import of His relationship to men. For Jesus is not a child, and His childhood, which was only an incident of His earthly life, does not interpret His place in history of His mission. We only apprehend the meaning of the birth at Bethlehem while we look at it from the point of view or the Prologue to the Fourth Gospel, and regard Christmas not as the Festival of Childhood, but as the Festival of the Incarnation. The point is not that a babe was born in Bethlehem who became a wonderful, or even a God-filled man, but that "the Word was made flesh;" that in Jesus the Eternal and the very image of His substance, upholding all things by the word of His power."

We could ill spare the delicate and mighty story of the first two chapters Luke's Gospel. No narrative in all literature has been such an inspiration to art and poetry as those two chapters. They have glorified childhood and thrown a new and holy light about the mystery of the motherhood, but they are absolutely incidental to the Gospel narrative. Two of the Evangelists do not allude to those incidents. Their place in the New Testament is entirely subsidiary to the main current of its teachings. The important thing is not the circumstances of the birth of Jesus, but the fact of the Virgin Birth. Throughout the entire period of His youth only a single incident is recorded. The important and vital thing in the New Testament is that this Jesus was the Son of God in a unique sense, that He was "God manifest in the flesh."

There is a Hegelian method of interpreting the incarnation with which we do not in the least, sympathize, and in a reaction from this type of Hegelianism some conservative religious thinkers are failing to give a just emphasis to the incarnation itself. The early church was not in error when it took its stand against the philosophies and speculations of men upon the great truth underlying the Athanasian creed. The early church saw that the heart of Christianity was the nature of Jesus. If the great assertions with which the Fourth Gospel opens are not to be believed, and if the view of the nature of Jesus which the Fourth Gospel maintains, cannot be accepted, the claims of Jesus to a unique obedience and trust, and to the absolute and final lordship of human lives, are indefinitely weakened.

Every great truth of the Christian religion radiates from the incarnation. The Christology of the theologian is absolutely determinative of his processes and conclusions. And there has been no greater revolution and advance in modern Christian thought than that which makes theology Christocentric.

People everywhere today are looking for a revival of religion, and are asking what is the great truth that should be empha-

sized in our times. There is no doubt about the answer. The truth for our use is the majestic sequence of the incarnation—that Jesus Christ is the rightful and absolute Lord of human life, of the human heart and intellect and will and conscience. There is no such thing as a Republic of God; there is a Kingdom of God, and Jesus Christ, is its absolute sovereign.

The answer to the question that meets one on every hand, "What is the truth for our age?" is the Christmas story—not the stories of childhood or motherhood, beautiful as they are, but the story of the incarnation—that Christ is the Lord of human life, and that He has claims upon men as fundamental as the constitution of their own souls, nay, as fundamental as the constitution of the universe. And when the ministers of Christ steep their thoughts in the Fourth Gospel, and preach the Son of God there revealed they will not lack response from the hearts that Christ Himself has made.—Watchman

Palestine on the Pacific.

BY E. H. RYDALL.

PART II.

The old ruins of the missions will furnish a substitute for the ancient remains of historic cities in Palestine. The best preserved of these is Santa Barbara Mission by the sea side and San Gabriel Mission, some ten miles to the east of Los Angeles; every devout visitor to California will inspect these magnificent edifices, the best preserved of twenty-two collections of ruins that are located all the way from San Diego to San Francisco seven hundred miles north. Most of them are but picturesque heaps of ruins, of interest only to the historian and artist; but all lend a halo to the district that serves the purpose of attracting tourists and several are in actual use for ecclesiastical purposes. At San Gabriel a venerable priest, who preaches upon alternate Sundays in English and Spanish to the dark skinned inhabitants of the vicinity, will attend the Methodist visitors and expatiate upon the ancient oil pictures that hang in the church and have been worshipped for several generations by savages and Mexicans. Quiet, isolated, peaceful, the same yesterday, today and forever, the church and its cloisters stand, once the center of power, but now the shrine of the faithful and the object of interests to thousand of cultivated people who come to see all there is new and strange in this land of the afternoon. The old bells from Spain still ring out the Angelus and the matins, but no longer the dark naked savages assemble from the fields and prostrate themselves before the holy father; no longer the banner of the Virgin is raised and the sins of the wretched neophytes are forgiven; the Mexican woman in her reboso saunters quietly in, the peon sits upon the well-worn low benches and the rush of the electric car past the door tells of the advent of a new regime that is probably as much for the glory of man as the glory of God. Still, this quaint and ancient edifice, arouses

in the thoughtful and devout mind a train of reflections, the memory of which will exist long after the wastes and barren mountains of Southern California have been left behind.

This is the land of the palm, the olive and the fig tree, all familiar to writers of the Sacred Book. Everything is inferior to Old Palestine; the palms yield no dates, but are merely used for ornamental purposes; the figs are vastly inferior to the famed figs of Smyrna and the olive industry is comparatively a failure; but the everlasting sunshine is here; here also are the fleas in multicolored numbers enjoying fresh ment as every tourist will swear they do in Old Palestine; and here are the Jews, controlling the marts of trade and as ever setting an example to the nations of the peaceful effects of continued commerce. Here are the Greeks also, as evidenced by the Turkish stores that dot the thoroughfares of Los Angeles and vend the merchandize of Araby to the ever-staring tourist of wealth, who is continually spending his money, as Americans do in the Holy Land.

Who are the Japanese?

Naturally, at this time Japan and the Japanese are attracting world-wide attention.

The idea is that Japan is a small country with a considerable population, but that the people are small in stature and are beset by the ordinary characteristics of Orientals who in all matters of modern progress and enterprise are inferior to the white races of the Western world. A little information on the subject will not be out of place.

The fact remains that Japan is not a small country, and the Japanese are not an inferior or weak people in spirit, courage, and intelligence. Japan is an island empire, and there are, in the main islands that constitute the country, some 42,000,000 Japanese. The empire of Japan contains about 150,000 square miles, or about one-quarter more area than England, Scotland, and Wales. In other words, the Japanese empire is considerably larger than Great Britain, and contains about 10,000,000 more people. The empire is fortunate in being an island realm, so that it cannot be attacked except from the sea. This, in view of its powerful navy, probably superior to that of Russia, gives it a tremendous advantage in a war with the Northern empire. Again, it is so close to the Asiatic continent that it could land its troops in Korea or Siberia much more rapidly than Russia could march them overland or transport them on the Siberian Railway. Again the 42,000,000 Japanese are more closely knit by national ties, by loyalty, and patriotism and zeal, than any equal number of people on the face of the globe. In this respect they resemble ancient Sparta, the Dutch in Europe, and the magnificently heroic Boers.

The Japanese have never before been engaged in a war with Europeans, but it is well known that the Japanese army is not only of considerable size, but that its disci-

pline and equipment are fully equal to that of the French or German forces. The present standing army of Japan is something like 650,000,000 troops, approaching in size the army of either France or Germany. In addition to this, the available forces of Japan would be many times this number, as every male Japanese above fourteen would eagerly rush to war either to defend the empire or to attack its assailants, for the people are extremely patriotic. The only time the Japanese were ever in the field with European troops was in the march on Peking during the Boxer war in China, and then they made a first class record. In modern warfare great masses of solid columns of troops moving to attack are no longer the rule. The far-reaching firearms have greatly changed the positions of troops in action.—New Orleans Picayune.

Bro. Mitchell's Field.

A few lines may not be amiss from our part of the State. My field of labor this year is Arborgrove, Cumberland, Hohenlenden and Wakeforest. I have been serving Arborgrove about nine years, it is a good church in a locality where it is calculated to do great good. Though small numerically they pay their pastor's salary promptly and give from \$25 to \$40 per year for missions and other benevolent purposes. Cumberland is one of the oldest villages in this part of the country, is situated 7 miles from the Southern Railroad, 1½ from the G. & C. Railroad, has a fine graded school presided over by W. M. Dalton, one of the best educators in the State; he is a staunch Baptist, does us good service in the church. Our church outlook at Cumberland is favorable.

Hohenlenden is one of the busiest towns in the State to its size. It is small but does lots of business. It is surrounded by a fine farming country. The church at this place is young but doing well. Wakeforest is one of the oldest churches in this part of the country. It was here when I first preached as pastor 22 years ago. The G. & C. Railroad runs by this church and it is highly probable that there will be a depot here, so we will have to commence lengthening our cords and strengthening our states. We are hopeful of all this work. Brothers E. E. Thoornton, A. C. Ball, T. H. Middleton, A. B. Hicks, T. H. Wilson, and J. L. Phelos are our neighbor pastors and they are all doing well. Bro. Thornton is at Houston getting his work fairly in hand. They have two new Railroads at Houston, which has given new life to the town, quite a number of people flowing into it. This bids fair to be one of the leading towns of the State. And the Baptist people need a new house of worship and in a different place altogether to where it is. They really got the right man for this work when they got Bro. Thornton, he really is a church building pastor, but I believe that we, the Baptist of the State at large, ought not to leave all this work on Bro. T. and his church at Houston. I think for the State Board to supplement his salary and put all his

time in that town would be wise, that it would be money well spent. It would really help the cause in coming years. However I must say before I am done with this that what I have said is unsolicited by Bro. T. or his people.

Social Distinctions.

I suppose what would apply to the Christians at Rome, will apply to all Christians at the present time. Paul in writing to them said, "Be kindly affectioned one to another with brotherly (or liberal) love; in honor preferring one another." To carry out this injunction we shall have to place ourselves, not higher in our estimation than we do other Christians, but at least a little lower. One may love another sincerely and still maintain a common level with him. But when he begins to prefer another, and to esteem others better than himself (Phil. 2:3) he places himself, in his own esteem, on a lower plane than his brother.

The above injunctions seem to be coextensive with the family of God, and apply to every member of that family, teaching us that since the Father makes no distinctions between His children, and Christ the elder brother makes none, that we, the weakest, and the least worthy of all the family circle should not draw lines of distinction, and voluntarily place ourselves above our brethren, or withdraw ourselves from them, and deport ourselves toward them in such a way as to say, "I am holier than thou."

Both the Father and the Elder Brother possess inherent goodness, and inherent righteousness, while there is no good thing in us only as it is imparted as an unmerited gift by God; and yet we assume more than do either of them.

Jesus became the guest of publicans and sinners, and caused the Pharisees to regard His conduct with holy horror. He, the Mighty God, and the spotless One did this, and drew no social lines. But we, boasting of a borrowed righteousness, presume, on occasion, to even cut the acquaintance of a brother or sister, on no other grounds than that they do not belong to "our set." I am very thoroughly of the opinion, that any set of professing Christians, who, for social, financial or any other reason, voluntarily separates themselves from a part of the household of faith, needs to learn the a b c of Christianity, and do some very hearty repenting.

W. I. HARGIS.

Leading Sinners to Christ.

It was my pleasure to preach at Damascus Church, near Hazlehurst, last fall. And while there I enjoyed the hospitality of Bro. W. P. Reynolds, one of the members of that church.

In his parlor, nicely framed, is a life size photograph of Father A. A. Lomax. "Yes," I said, "you have the old man eloquent I see." Then Bro. Reynolds remarked, "That brings to mind the story of my conversion, which is on this wise: Several years ago when Bro. Lomax was living at Hazlehurst and Bro. Thigpen was

holding a meeting at Damascus, Bro. Lomax came up one afternoon, and Bro. Thigpen asked Bro. Lomax to talk to the people, which he did, not taking any text, but simply telling how the grace of God came to his own heart and how good the Lord had been to him in all those years;" and it was that same afternoon at old Damascus Church that the light broke in on Bro. Reynolds' heart, and now some fifteen years have swept by and Bro. Reynolds is still a useful member and a happy Christian, and when he comes from the field after a drink of water, he often goes into the room where the picture is hanging and takes a good look at the man who lead him to Christ.

It has been over twenty years ago since the Lord found me, and that night's experience is as fresh as the dew. Bro. Leavell was holding a meeting at Clinton and at the close of the meeting, Bro. Rowe lead a great company of boys down into the watery grave. I write to some of them now, and they tell me of their recollection of how Chastain, Cooper, Knight, Boone, Collins, Bryant, and many others wept as they took us by the hand in fellowship. Three of that happy crowd who were joyfully received into the Clinton Church that night have gone to join the alumni beyond the sky—Branch, Cannon and Bethea—all bright and promising. I look through a glass darkly as to their going so early.

It is sweet to remember the spot and the time of our conversion, and the one who lead us to Christ, how sweet shall the meeting be when life's fever is over.

J. H. L.

We call the attention of our readers this week to the fact that J. W. Patton, of this city, bought out the interest of Mr. White in the music business formerly known as Patton & White, some time ago, and will continue same at their old stand in this city. Mr. Patton was the original owner of this business before Mr. White entered it, and is thoroughly acquainted with all its details as well as the wants and requirements of his friends and patrons. We can say without fear of ever having to retract the statement that Mr. Patton will never leave anything undone which will please those who trade with him. We therefore bespeak for him a goodly share of the patronage of our readers. When wanting anything in the music line write to him for catalogues and prices.

The number of crimes committed by the highly educated is an alarming feature of the situation. The list of defaulting book-keepers, bank tellers, clerks and college graduates constantly lengthens, reflecting a lurid light upon the theories of those who attempt to account for the origin of all sin, vice and crime by ignorance. Those who attribute all crime to intemperance are also silenced, since many prevalent crimes are incompatible with that vice, for they require the keenest intellects, the most concentrated attention. It is noteworthy, also, that representatives of the clerical, the legal and the medical professions are furnishing an increasing number of crimes of dishonesty, violence and pollution of domestic life.—James M. Buckley, in the Century.

THE BAPTIST.

\$2.00 Per Annum in Advance.

PUBLISHED EVERY THURSDAY
—BY THE—
MISSISSIPPI BAPTIST PUBLISHING COMPANY,
—AT—
Jackson, Mississippi.

T. J. BAILEY, EDITOR AND MANAGER.

When your time is out, if you do not wish paper continued, drop us a card. It is expected that all arrearages will be paid up before ordering paper stopped.

Obituary notices, whether direct or in the form of resolutions, of 100 words, and marriage notices of twenty-five words, inserted free; all over these amounts will cost one cent per word, which must accompany the notice.

Manuscript to be printed must be written on one side of the paper only, and in ink.

No communication will be printed unless it is accompanied by the name of the author.

In requesting change of post office, do not fail to name office from which and to which the change is to be made.

March and April.

March and April are months of much solicitude for the welfare of our Home and Foreign Mission interests. This is so because these are the final months of the fiscal year with these Boards. These, too, are months in which the hands and heart of our Secretaries are very full. They need prayer and help, because their positions carry with them so much responsibility. If they shall receive in full measure the former, they shall not be short in the latter, because the latter unfailingly follows the former.

We see the statement in the *Examiner* that "if the receipts for last March this year equal those of March, plus \$20,000 extra, there will be no deficit when the books close April 1." So it really looks as though the Missionary Union will go up to Cleveland in May without a deficit. It so, we shall rejoice with our northern brethren. In the meantime, let every Southern Baptist seriously ask himself, if there remains anything he can do, to land our mission work in good shape. Each one of us needs to feel personal obligation in carrying out the commission of our Lord. Surely we are willing, if not even anxious, to bear some humble part in the evangelization of the word. We shall all feel happy, if at Nashville we can feel that we have done our duty. Let us resolve now to be noble, manly, Christly, in performing our part, whether it be large or small.

Dr. Gray had planned to spend ten days in Mississippi in the interest of Home Missions, but the severe illness of his wife prevented the execution of this plan. Now he must depend entirely on the pastors and the balance of us on the field. It is confidently believed that we will not fail him. Let Mississippi and Jackson especially remember the Home Board. The assaults which have been made on the Board by the uninformed constitute another reason for greater activity among the friends of the Board. We are glad to state to our readers that Mrs. Gray is convalescing.

THE BAPTIST.

Notes and Comments.

Bro. T. J. Miloy of Taylorsville, seems to be doing well in his new field. He is a good preacher and an incessant worker. All his churches are growing in their mission work.

Sister R. E. Foster writes: "Our church formerly known as Hays Baptist Church, was blown down on 13th inst. We had only had services in it one year, it being a new church."

Cards are out announcing the marriage of Miss Glennie Hollingsworth to Rev. Louis Franklin Gregory, on Wednesday evening at 9 o'clock, April 6th, 1904, at the Baptist Church, Hollandale, Miss.

The *Word and Way* is authority for the announcement that at Nashville an invitation will be extended by Kansas City for the Southern Baptist Convention in 1905. Kansas City would get a strong vote.

Bro. W. R. Whitesides writes very encouragingly of the work in Booneville, under the leadership of Dr. G. M. Savage. Indeed we have never heard of so much encouragement on every hand. Surely the Lord is good to us.

Our young and brilliant brother Landrum P. Leavell, his wife and Brother James have gone abroad on a trip to Jerusalem and other points. We wish for this fortunate trio of young Mississippians a safe voyage and profitable trip.

We learn through Capt. J. T. Buck who has recently made a visit to Meridian that the First Church has just closed a series of good meetings. Dr. Gross of Selma, Ala., assisted Dr. Venable. Several new members were received and the church strengthened otherwise.

From what we can hear, the churches are getting in earnest about missions. Last Sunday Leaf River gave \$45.00 for Foreign Missions, and Booneville \$61.00. There is great hope of reaching the gauge we have set for ourselves, if we do not become weary in well-doing.

We notice from *The Recorder* that the Walnut Street Church, Louisville, Ky., will renew its invitation for the Southern Baptist Convention to meet with it in May 1905. This would be a good place to meet, but Louisville is rather close to Nashville, the meeting place for this year.

A short while ago we had an inquiry from a brother whose name we do not now remember concerning Evangelist Geo. Robert Carins. We stated at the time we did not know his whereabouts. We see from some of our exchanges that he has become pastor of the North Church, Seattle Washington. His father has for some time been in Seattle, and it is barely possible that the papers may have the two confused.

March 24,

Rev. W. E. Hathorn, now a Seminary student, will locate on his return about middle of June, temporarily at 143rd, at Clinton. He will be open to work, either in protracted meetings or in the pastorate. He is among the best in either place. He has been a success in both places, and is now better equipped than ever for his life-work.

The Summer Conferences of the Young People's Missionary Movement are officially announced as follows: the Western Conference at Winona Lake, Indiana, June 17-26, the Southern Conference at Look-out Mountain, Tenn., July 1-10, and the Northern Conference at Silver Bay on Lake George, N. Y., July 22-31.

The Valentino's Peerless Sweet Gum advertised in our paper has been manufactured at Nashville steadily for thirty years. A pretty good evidence of its quality. Our representative called on Mr. Valentino and was shown the pure Sweet Gum in large quantities. It is gotten from the forest trees in Tennessee and Mississippi. It is good for your health. Try it.

Have you a prospect for a plentiful supply of Strawberries in your home garden the coming season? If not, and you do not wish to be in the same situation next season, look up R. I. Allen's ad. in this paper and order plants now and set them out while doing your other garden work. Only three or four weeks more in which to set plants this spring.

We learn from the *Baptist and Reflector* that after all that has been said and done, Rev. Martin Ball has re-considered the matter and has finally decided not to go to Macon, Miss., but to remain at Springfield, Tenn. We are personally disappointed, as we were much pleased when the announcement was made that he would come to Mississippi.

As announced in our last issue Rev. J. R. Farish, of Meridian, has been appointed missionary colporteur by the Chickasaw association, to labor within its bounds. Bro. Farish is sound, earnest and industrious. He has a good record in the line of organizing and building up churches and erecting church buildings. He is well known and will be cordially received in his work. He is a great success in selling good books.

Southern Baptist Convention.

This body meets in its 49th session at Nashville on Friday, May 13th, 1904, and will therefore embrace the 3rd Sunday in May instead of the 2nd, as usual.

The Baptist Young People's Union and the American Baptist Education Society will meet Thursday May 12th, in the First Baptist Church.

The Woman's Missionary Union, auxiliary to the Southern Baptist Convention, will meet on Thursday, May 12th, in the McKendree M. E. Church. Railroad rates: One first-class fare plus twenty five cents for the round trip.

1904.

THE BAPTIST.

9

Positions Guaranteed

BY A \$30,000 CAPITAL.

They will take your note for tuition, payable when you secure a position.

CAR FARE PAID.
GOOD BOARD CHEAP.
Some Free Scholarships.

HARRIS BUSINESS COLLEGE, Jackson, Miss.



CASH OR CREDIT.

Catalogue FREE.

PRICE \$33.50

It will pay you to send for our Catalogue No. 6, quoting prices on Buggies, Harness, etc. We sell direct from our Factory to Consumers at Factory Prices. This guaranteed Buggy only \$33.50; Cash or Easy Monthly Payments. We trust honest people located in all parts of the world.

Write for Free Catalogue, MENTION THIS PAPER. DEP'T 1066, East St. Louis, Ill.

World's FAIR
St. Louis,
1904



Hotel Epworth

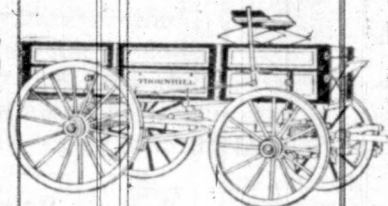
Low Rates
Easy
Payments.

IDEAL WORLD'S FAIR HOME.
The only permanent brick hotel within walking distance of the World's Fair grounds. Beautifully located on the highest point of land adjacent to the grounds. Five minutes' walk from the north entrance. Magnificent view. Transportation facilities convenient to all points of interest in St. Louis. All modern conveniences. Rooms light, airy, clean and comfortable. Pure filtered water. Baths. Resident physicians. Drug Store, etc. Large dining-room, where meals and lunches may be obtained at lowest possible cost. Service the best.

All those desiring to reserve entertainment at Hotel Epworth may do so by sending \$2 for a Certificate of Entertainment, which will insure the holder the low rate of \$1 per day for as many days as desired. We advise our friends to apply at once, as the number of Certificates so issued will necessarily be limited, and will probably be advanced long before the Fair opens. Address: EPWORTH HOTEL CO., St. Louis, Mo. REV. C. R. CARLOS, D. D., Pres. (P. E. St. Louis Dist. Methodist Episcopal Church.)

THORNHILL WAGONS.

High Grade, Strong, All Sizes. Made in the South of Southern Material by Southern Men.



Light Running and Durable for All Uses. Every Wagon Guaranteed to Give Satisfaction.

Ask your dealer for them. If he hasn't them, write us. The price is right. Thornhill Wagon Co., Lynchburg, Va.

Why Agonize With Muscular Rheumatism and Dreadful Neuralgic Pains

when quick and permanent relief may be had by using

Dr. DeWitt's Eclectic Cure,

The safest, quickest and most certain remedy for relief of pain. Used internally or externally, it immediately relieves Acute Chorea, Cholera Morbus, Diarrhea, Dysentery, Cramps, Colic, Typhoid Fever, Neuralgia, Rheumatism, Lumbago, Toothache, Headache, Sore Throat, Diphtheria, Backache, Bruises, Sprains, Frost Bites, Chills, Fever and Ague, Flatulency, Indigestion and many other ills attended by pain.

People Who Know Its Merit Ride Twenty Miles to Get it. It is a doctor in the house in all cases of emergency. Relieves least as well as man. Price 25c, 50c, and \$1.00 a bottle.

Remember It Banishes Pain.

The W. J. Parker Co., Sole Manufacturers.

70 So. Howard St., Baltimore, Md.

Send for free Family and Farmer's Almanac.

LOOK! \$1.00 FOR 50 CENTS.

Pure To all who send this advertisement and 50c. we will send a regular \$1.00 box of Valentino's Old Fashioned Sweet Gum containing twenty 5c. packages. This sweet gum is unlike any other chewing gum. It is pure, it aids digestion and promotes good health. For sale by all dealers. The kind mother used to chew

VALENTINO MANUFACTURING CO., Nashville, Tenn.

(This offer is bona fide.—Ed.)

ACID IRON MINERAL

Is a great natural remedy of wonderful curative power, mined from a natural deposit. It cures all diseases involving inflammation, by purifying the blood and directly healing the irritated parts. Try it on an external sore and watch its magic healing. It acts in exactly the same way on all internal inflammation, such as Dyspepsia, Indigestion, Rheumatism, Kidney Disease, Stomach and Bowel Troubles. Numerous testimonials that it cures when all other remedies fail.



"Cured me completely of bladder trouble"—Mrs. Nading, Winston, N. C. "For sores A. I. M. is worth its weight in gold"—J. H. Davis, Beaufort, S. C. (Blood Poison.) By the use of A. I. M. I was cured in a few weeks.—J. P. Wingard, Branchville, S. C.

No equal for diseases peculiar to women. Tones up the entire system. Four weeks' treatment, only 50c. If your druggist cannot supply you, write to

ACID IRON MINERAL CO., J. H. Garst, Gen. Mgr., Salem, Va.

P. H. Haltiwanger, Pres., Columbia, S. C.

Westbrook Manufacturing Co.

MANUFACTURERS OF

Interior Finish and Mill Work

SPECIALTIES.

Store Fronts, Counters, Shelving, Office Tables and Fixtures, Casing, Base, Door and Window Frames, Pine and Oak Cabinet Mantels, Turned Work and Brackets. Send us your bills for estimate and we will save you money.

L. C. ADAMS, Sales Agent.

Office 210 E. Capitol Street, Jackson, Miss.

Money Saved Is Money Made.

Dr. Wm. Self, of Webster, N. C., an old practitioner of medicine, tells us that after many years experience in medicine he finds it money saved to his patients to use Taylor's Cherokee Remedy of Sweet Gum and Mullein for coughs, colds and consumption. At Druggists 25 and 50 cents.

American Blackboard Company. Mfrs. of Endless Bands & Other BLACKBOARDS. Catalog and Price List No. 21 Free. 1516 Locust St., St. Louis, Mo.

Dropsy CURED Gives Quick Relief. Removes all swelling in 8 to 20 days; effects a permanent cure in 30 to 60 days. Trial treatment given free. Nothing can be fairer. Write Dr. H. H. Harrison, Specialists, Box 3, Atlanta, Ga.

Dr. H. H. HARRISON,

Practitioner in the City of Jackson. Office and Consulting Rooms over Harrington's Drug Store, 338 West Capitol Street, near the Edwards and Lawrence Hotels.

\$100—Dr. E. Dechon's Anti-Diuretic may be worth to you more than \$100 if you have a child who soils bedding from incontinence of water during sleep. Cures old and young alike. It arrests the trouble at once. \$1. Sold by The Jones Drug Store, Jackson, Miss. Mail orders promptly filled.

100 CALIFORNIA VIEWS 10 Cents.

All different. Nice for albums, decorations, instruction. E. H. Rydall, 444 S. Broadway, Los Angeles, California.

BAPTISMAL PANTS.

STANDARD QUALITY at FACTORY PRICES.

Write to THE BAPTIST, JACKSON, MISS.

BELLS

Steel Alloy Church and School Bells. Send for Catalogue. The C. S. BELL CO., Hulseboro, Pa.

PIANOS, ORGANS AND SEWING MACHINES ON FREE TRIAL!!!

ELEGANT CENTURY UPRIGHT PIANO, \$125. Warranted 25 years; sent on free trial. ELEGANT PARLOR ORGANS, \$25 UP. Warranted 25 years; sent on free trial. ELEGANT CENTURY SEWING MACHINES, BALL-BEARING, \$13. Warranted 25 years; sent on free trial. CASH OR EASY MONTHLY PAYMENTS.

FREE! We trust honest people located in all parts of the world. Direct from factory to homes at factory prices. FREE! WRITE FOR FREE CATALOGUE. CENTURY MFG CO. DEP'T 1066, East St. Louis, Ill.

B. Y. P. U.

The Daily Readings

Monday 28. Ezekiel 22:1-16. Jerusalem the bloody city (v. 2.) Compare Nah 3:1.

Tuesday 29. Ezekiel 22:17-31. Consistency of prophets, priests and princes. Compare Ezek. 7:26.

Wednesday 30. Ezekiel 23:1-21. Wickedness of Judah and Israel. Compare 1 Cor. 6:9-10.

Thursday 31. Ezekiel 23:22-49. Just deserts and better knowledge (v. 49). Compare Ezek. 25:11.

Friday 1. Ezekiel 24. Jehovah's decision irrevocable (v. 14). Compare Psalm 33:9-11.

Saturday 2. Ezekiel 25:1-7. Ammon's ridicule and punishment. (v. 3.) Compare Ezek. 21:28.

Sunday 3. Prayer Meeting. Our victories through Christ. I Cor. 15:50-58. (Easter Meeting.)

S. S. Lesson. Easter Lesson. Luke 20:11-18.

Shine on, shine on, O blessed Sun, Through all the round of heaven.

Till the darkest vale and the farthest isle Full of thy light are given—

Till the desert and the wilderness As Sharon's plain shall be,

And the love of God shall fill the earth As the waters fill the sea.

—W. ROBERTSON NICOLL

If you are looking for good goods at reasonable prices and fair treatment, call on W. C. Jones.

Select Prize Cotton

is in the lead for large yields. Its seed is unequalled at Mississippi and Georgia. Permanent Stations. With cotton a 13 cents it will give you large profits. As proof of its merits will sell below cost to any neighbors. Write to W. B. F. Lewis, Lewiston, La.

CURE CANCER

Home treatment. Thousands of testimonials, no matter how malignant a long standing, if you use the

Chicamanga Cancer Remedy. Chicamanga Medicine Company, Chattanooga, Tenn.

W. R. Smith's College, Lexington, Ky.

Is where hundreds of young men and women have invested from \$60 to \$90 for an education and are now getting \$1,000 and over a year. Read and keep this paper for reference. This is a responsible college. In order that your letters may reach this college, address only Wilbur R. Smith, Lexington, Ky.

TENTS NEW and SECOND HAND

There are no tents that we cannot build. Our Specialty is Gospel tents.

Try one of our Water and Milder proof tents. They will not rot. We want to quote you prices.

M. D. & H. SMITH, Dalton, Ga.

LEARN TELEGRAPHY

and STATION WORK for RAILWAY SERVICE. We will teach you quickly, thoroughly, practically, and REWARD tuition if situation is not assigned you. For full particulars address DALLAS TELEGRAPH COLLEGE, Dallas, Texas.

A DEATH FROM DISEASE IS NOT A NATURAL ONE

Healing Institute

206 East Capitol Street.

Jackson, : : Mississippi

For Women and Children

\$2,000 in improvements just made
\$3,000 more to follow

The Treatments Are

OSTEOPATHIC

HOMOEOPATHIC

ECLECTIC

SUGGESTION

INTERNAL, EXTERNAL,

HOT AND COLD

and MEDICATED BATHS

By Trained Nurses.

Even the healthy are benefitted by an occasional visit to the Institute.

Patients do not, as a rule, board or lodge at the Institute.

Other physicians employed when required.

To increase our facilities for treating diseases is one object of this Institution.

And while the building is not what it will be with the Father's continued blessings, means to apply the various modes of cure heretofore so highly prized by Dr. Jones have been provided for.

We have the space and have designed improvements that will be appreciated.

While it is always preferable to have patients visit us at least once, we will treat by mail in favorable cases.

Call and see us; a visit is always appreciated and especially if you have a complaint to make.

How pleasant it will be to feel that all wrongs—real and imaginary—have been righted.

Dr. Jones' remarkable record as a physician has been repeatedly published. A further publication is superfluous. Persons who may desire a copy can get it by writing to Dr. Jones. An effort to make his occupation as a physician a part of his religious life has characterized his professional career.

The Healing Institute, completed, is the crowning or successful termination of this effort. Its specialties are:

1st. A Dispensary of Select Medicines and other Remedies for a First Class Prescription Department.

2nd. Special Rooms properly arranged for Special purposes.

3rd. An Auditorium, designed especially for Religious Purposes, but adapted to Other Uses of an Approved Character; Undenominational but open only to Ministers, or Teachers of Undoubted Integrity and Purity of Record.

JESSE R. JONES, M. D.,

Proprietor.

Dr. Jones feels it due the readers of THE BAPTIST to add these remarks:

The indications to be fulfilled in either curing or preventing disease are really but three in number; but the modes of fulfilling these indications fill volumes, and while they are frequently as senseless as to go by the way of Alaska or Spitzbergen to get to New Orleans it is many times possible to land at the desired haven, even by such a round about course. But the chances for a wreck of the human machine in the one instance or of the vessel and consequent loss of life in the other are of course increased many fold.

Now, reader, I think I can make you see this by a very few words:

These three indications that must be fulfilled, no matter what the remedy, so

complement each other that it is proper to say there is but one.

1st. With a Full, Free and Easy Circulation of the Blood there are no engorgements, and the worn out and broken down debris is removed and replaced with that that is healthy, the individual in every fibre or function is rebuilt and invigorated and there is nothing left of a deleterious character to be deposited in some portion of the individual to produce protracted sickness or chronic disease.

2nd. Auto-Infection: Self poisoning results from the absorption of the retained material—the natural debris of the system—as well as from the retention of impurities—as the yellow fever germ, the malarial germ, etc.—that may be absorbed through the skin, inhaled, drunk or eaten in times of such an epidemic or in such a locality. These, when the circulation becomes obstructed, are locked up for the want of proper action of the arterioles and venules—the connecting medium between veins and arteries—and soon become putrid. The liver in trying to eliminate them casts them on to the mucous membrane in the form of acrid bile, etc. This is the principal source of the headaches and other manifestations in acute diseases.

3rd: Reflex Irritations result not only from the above, but such a variety of causes and sources that it would occupy too much space to try to enumerate them. Worms in the bowels of children may cause spasms, fever, congestion, etc., and so may an undigested meal of cabbage. A familiar case of reflex action, in a more protracted form, is morning sickness, which results from the gravid uterus. We may have dyspepsia, so-called, from many causes and the stomach healthy, or apparent wrongs of lungs, liver, or heart with no disease of the part. If the cause of these reflex conditions are of a protracted or permanent character, they may generate toxins, producing auto-toxemia giving rise to anything—as Consumption, Bright's Disease, Rheumatism, Eczema, etc. Now with a full understanding of these facts and the experience in the use of remedies necessary to accomplish these desired indications and your success in treating diseases will astonish you. What is here being written is not speculation but positive results, as they have occurred in the practice of the writer, published where the writer is best known and undisputed.

The pain ought to be arrested in pneumonia in nine to twelve hours and the disease aborted in three days. Expectoration of quantities of phlegm is neither desirable or necessary.

If you have this disease must run seven to nine days, and if there is absorption of toxins a case of typhoid pneumonia, which may get well in three to six weeks.

Yellow fever should not require over three days and may be arrested in favorable conditions in nine hours.

Twelve to eighteen hours may be allowed to arrest the periodicity in the most aggravated case of malarial (bilious) fever, one more day to see that the medicines have acted properly and a visit on the third day to see that it is not an every other day affair.

Let no one suppose the writer is unfamiliar with the disease as it occurs in the severest cases. While one accustomed to worry and work to arrest the vomiting, to relieve the congestion—local or general—when his patient is having rice water discharges, or the actions are mucous and dark blood, the skin cold, purple and pided, the perspiration cold and profuse, may think these statements emanate from one who cannot know, the writer is familiar with all these manifestations, and if there is no inflammation, as of lungs, or bowels, or reflex effects from other sources than those produced by the malarial germ, these may be held at bay until the natural course of the disease—being one of periodicity—comes to his assistance and he prevent the next paroxysm.

Of course Chronic Diseases require time, which results principally from the Auto-Toxins and Reflex Irritations, which, besides their local effect, are manifested by a more or less paralyzed or excited sympathetic nervous system.

Now the modes of accomplishing these indications are legion, many of them useless and some positively harmful—as when the ice pack, the coal-tar derivatives and other remedies are used that

paralyze the sympathetic nervous system, and thus to a greater or less extent interfere with a full, easy, and free circulation from the heart through the apertures of every part and back and forth. Or purgatives, quinine, etc., with a hot, dry skin, dry tongue and hard, rigid pulse.

Our arrangements at the Healing Institute are such that we accomplish the above indications in the most direct and positive manner. We flush every blood vessel, render aseptic every part, prevent reflex irritations and thus cure all diseases. We repeat, there are no incurable diseases when these three indications are brought to bear successfully and persistently on the patient.

Nothing irritates us more than for one to suppose certain operations or treatments are our only resources, and if the patient can't stand these, he can't stand us. Our resources are, we are frequently tempted to say, inexhaustible and are confined to no one part of the body, single class of ailments, or mode of cure.

"But if any of you lacketh wisdom, let him ask of God, who giveth to all liberally and upbraideth not; and it shall be given him."

Paul may plant and Apollos water but it is God that gives the increase.

Southern Made Shoes are finding ready sale in the Southern, Southwestern and Middle States, and are growing more and more in favor.

An order, for a large Southern Shoe Store, was placed by the Manufacturer, from its Boston office, a few days ago, for \$11,500.00, the product of the 9th Street Factory of Geo. D. Witt Shoe Co., Lynchburg, Virginia, for the popular brands of "Dixie Girl" and "Roxie Ward" shoes.

This dealer buys for three large shoe stores and will sell, in the course of a year, from \$30,000. to \$40,000. of the 9th Street Factory shoes.

No language can make a stronger argument, for the splendid value of this line of goods, than the above facts.

The cuts of these two ladies' shoes, may be seen weekly in this paper, and it will pay you to read the advertisements setting forth the advantages over other rival brands.

The "Dixie Girl," the best shoe on earth at \$1.50 retail, and the "Roxie Ward," the equal of any \$2.50 shoe for \$2.00, are pet names in the South.

The name "Americus" stands for the best \$3.50 man's fine shoe sold in the South, which is also advertised in this paper and deserves your careful consideration.

Ask your dealer to show you these specimens of art in footwear, noted for perfection in fit—beautiful in style—absolutely solid leather made.

Geo. D. WITT Shoe Co., Makers
Lynchburg, Virginia
By Southern Girls and Boys.

THE PASTOR'S NEED

Is often most keenly felt in the vicinity of his pocket. No right minded person will object to their minister adding to his income in an honorable way. We offer active and retired clergymen a chance to add largely to their income, and also benefit their friends—do it in a quiet way right at home. We will send any reader of this paper our 20-page illustrated book.

"A Guide to Full Pockets,"

FREE. This book tells how our manager—a Maine man—earned for a few small shareholders in Belfast, Maine, \$330,000.00 in 18 months, and paid it in cash to clergymen, clerks, women and farmers, making them wealthy. This reads like a fairy tale but every bit is true—it's history. Business strictly honest and beats Standard Oil for profits. \$1 to \$100 cash or monthly payments, invested with this man as partner will grow fast. Returns are sure. Safe as Govt. Bond. Don't send us a cent. Simply INVESTIGATE. References: Bank, City, Fraternal, and Church Officials, business men, etc. Sent on request. We give the book, pay the postage. Our money against your time. Offer limited.

The Nutriola Co., C A 802 W. Madison St., CHICAGO, ILL.

Deaths.

[Death notices of 100 words and marriage notices of 25 are printed free; all over, cost one cent per word, which must accompany copy of notice.]

Mrs. Margaret S. James.

At the residence of her daughter, Mrs. J. M. Aven, at Ponticola, Miss., Mrs. Margaret S. James, March 14th, 1904, age 73 years.

Mrs. Ada Brumfield Bates.

On Thursday, March 17, 1904, Mrs. Ada Brumfield Bates, wife of Bro. B. B. Bates, passed away after a few hours illness. She was a member of East Fork Church, and was a fine young woman, being only 21 years old. Two years ago she graduated from the Gillsburg school.

Our deepest sympathy goes out to the young husband and her brothers and sisters. The Lord be gracious to them all.

T. C. SCHILLING.

A. V. Rowe Roper.

Avie, the infant daughter of Rev. W. A. Roper and wife, of Meridian, Miss., was called from earth to heaven on November 19, 1903. Her stay on earth was only sixteen months, but full of love and sunshine.

Now we think of one who in her infant beauty died.

The fair, meek blossom that grew and faded by our side.

In the cold moist earth we laid her when the forest cast the leaf.

And wept that one so lovely should have a life so brief.

We are pained because we know not why that young babe of ours,

So gentle and so beautiful, should perish with the flowers.

Son and Father.

Brother T. L. Creed was born March 15, 1854, and died near Porterville, Kemper county, Miss., February 3, 1904, of pneumonia. Brother C. Creed was born September 14, 1826, and from the home of the deceased son he followed him in death of the same disease, February 5, 1904.

Both of these brethren were faithful members of Friendship Baptist Church. They spent the greater portion of their lives in the community of this church. They were highly respected as good citizens, and earnest, consistent and loyal church members. They greatly appreciated their pastor, and loved to attend upon his ministry of the Word, and to have him frequently in their home. The memory of their consistent, unobtrusive lives will linger with their brethren and friends for many years to come. The loved ones mourn not as those who have no hope, but trust that they shall be reunited in the "sweet by and bye."

J. D. COOK, their pastor.

Meridian, Miss.

S. L. Herring.

Mr. S. L. Herring, who lived about four miles from Raymond, Miss., died at his "Forest Home" on March 9, 1904. He was born here October 12, 1839, and lived for more than sixty-four years in the home of his birth, except while he was serving as a soldier in the Confederate army or in a prison of the Federal army.

He was married to Miss S. Y. Yellowly on May 12, 1870. Mr. Herring was from an old and quite prominent family of this country. He was a citizen of high standing and one of the most successful planters in this part of the State. The laborers on his farm, and others who had business dealings with him, say that he was a man of fair dealing and good treatment to all.

Brother Herring became a Christian a few years ago and joined the Raymond Baptist Church, but was never well enough afterwards to be baptized.

He leaves a wife, one of the best Christian women anywhere, and four grown children, all of whom are doing well. Notwithstanding this husband and father said that he really wanted to die, because he was ready, his death is a great bereavement to his loved ones to whom the writer of this offers true sympathy.

CHAS. L. LEWIS.

Deaths.

He was married to Miss S. Y. Yellowly on May 12, 1870. Mr. Herring was from an old and quite prominent family of this country. He was a citizen of high standing and one of the most successful planters in this part of the State. The laborers on his farm, and others who had business dealings with him, say that he was a man of fair dealing and good treatment to all.

Brother Herring became a Christian a few years ago and joined the Raymond Baptist Church, but was never well enough afterwards to be baptized.

He leaves a wife, one of the best Christian women anywhere, and four grown children, all of whom are doing well. Notwithstanding this husband and father said that he really wanted to die, because he was ready, his death is a great bereavement to his loved ones to whom the writer of this offers true sympathy.

CHAS. L. LEWIS.

Mrs. F. C. Byrd.

Mrs. F. C. Byrd, wife of Mr. L. H. Byrd, of Hamburg, Miss., died at her home in Hamburg on March 11, 1904. Sister Byrd was born December 23, 1863. She became a Christian at about fourteen years old and was baptized by Rev. R. H. Purser, into the fellowship of Antioch Church about 1876. She was married by Rev. G. M. Farmer to Mr. L. H. Byrd on February 4, 1885. Sister Byrd was from the Prichard family, one of the best in the State. C. A. Prichard, her brother, is now chancery clerk of Franklin county.

Profound respect for her and true sympathy for her much bereaved loved ones were shown by the closing of all places of business at Hamburg during her funeral services on last Saturday, March 12. As a wife and mother, all who knew her are agreed that she was one of the best. No neighborhood ever had a better and more lovable neighbor than this good woman was. Her noble and beautifully gentle Christian life will always be remembered with pleasure by all who knew her and loved her for what she was. She has left five children, her husband, many other relatives, the Hamburg Church and all her neighbors who

profound respect for her and true sympathy for her much bereaved loved ones were shown by the closing of all places of business at Hamburg during her funeral services on last Saturday, March 12. As a wife and mother, all who knew her are agreed that she was one of the best. No neighborhood ever had a better and more lovable neighbor than this good woman was. Her noble and beautifully gentle Christian life will always be remembered with pleasure by all who knew her and loved her for what she was. She has left five children, her husband, many other relatives, the Hamburg Church and all her neighbors who

profound respect for her and true sympathy for her much bereaved loved ones were shown by the closing of all places of business at Hamburg during her funeral services on last Saturday, March 12. As a wife and mother, all who knew her are agreed that she was one of the best. No neighborhood ever had a better and more lovable neighbor than this good woman was. Her noble and beautifully gentle Christian life will always be remembered with pleasure by all who knew her and loved her for what she was. She has left five children, her husband, many other relatives, the Hamburg Church and all her neighbors who

profound respect for her and true sympathy for her much bereaved loved ones were shown by the closing of all places of business at Hamburg during her funeral services on last Saturday, March 12. As a wife and mother, all who knew her are agreed that she was one of the best. No neighborhood ever had a better and more lovable neighbor than this good woman was. Her noble and beautifully gentle Christian life will always be remembered with pleasure by all who knew her and loved her for what she was. She has left five children, her husband, many other relatives, the Hamburg Church and all her neighbors who

profound respect for her and true sympathy for her much bereaved loved ones were shown by the closing of all places of business at Hamburg during her funeral services on last Saturday, March 12. As a wife and mother, all who knew her are agreed that she was one of the best. No neighborhood ever had a better and more lovable neighbor than this good woman was. Her noble and beautifully gentle Christian life will always be remembered with pleasure by all who knew her and loved her for what she was. She has left five children, her husband, many other relatives, the Hamburg Church and all her neighbors who

profound respect for her and true sympathy for her much bereaved loved ones were shown by the closing of all places of business at Hamburg during her funeral services on last Saturday, March 12. As a wife and mother, all who knew her are agreed that she was one of the best. No neighborhood ever had a better and more lovable neighbor than this good woman was. Her noble and beautifully gentle Christian life will always be remembered with pleasure by all who knew her and loved her for what she was. She has left five children, her husband, many other relatives, the Hamburg Church and all her neighbors who

profound respect for her and true sympathy for her much bereaved loved ones were shown by the closing of all places of business at Hamburg during her funeral services on last Saturday, March 12. As a wife and mother, all who knew her are agreed that she was one of the best. No neighborhood ever had a better and more lovable neighbor than this good woman was. Her noble and beautifully gentle Christian life will always be remembered with pleasure by all who knew her and loved her for what she was. She has left five children, her husband, many other relatives, the Hamburg Church and all her neighbors who

profound respect for her and true sympathy for her much bereaved loved ones were shown by the closing of all places of business at Hamburg during her funeral services on last Saturday, March 12. As a wife and mother, all who knew her are agreed that she was one of the best. No neighborhood ever had a better and more lovable neighbor than this good woman was. Her noble and beautifully gentle Christian life will always be remembered with pleasure by all who knew her and loved her for what she was. She has left five children, her husband, many other relatives, the Hamburg Church and all her neighbors who

profound respect for her and true sympathy for her much bereaved loved ones were shown by the closing of all places of business at Hamburg during her funeral services on last Saturday, March 12. As a wife and mother, all who knew her are agreed that she was one of the best. No neighborhood ever had a better and more lovable neighbor than this good woman was. Her noble and beautifully gentle Christian life will always be remembered with pleasure by all who knew her and loved her for what she was. She has left five children, her husband, many other relatives, the Hamburg Church and all her neighbors who

profound respect for her and true sympathy for her much bereaved loved ones were shown by the closing of all places of business at Hamburg during her funeral services on last Saturday, March 12. As a wife and mother, all who knew her are agreed that she was one of the best. No neighborhood ever had a better and more lovable neighbor than this good woman was. Her noble and beautifully gentle Christian life will always be remembered with pleasure by all who knew her and loved her for what she was. She has left five children, her husband, many other relatives, the Hamburg Church and all her neighbors who

profound respect for her and true sympathy for her much bereaved loved ones were shown by the closing of all places of business at Hamburg during her funeral services on last Saturday, March 12. As a wife and mother, all who knew her are agreed that she was one of the best. No neighborhood ever had a better and more lovable neighbor than this good woman was. Her noble and beautifully gentle Christian life will always be remembered with pleasure by all who knew her and loved her for what she was. She has left five children, her husband, many other relatives, the Hamburg Church and all her neighbors who

profound respect for her and true sympathy for her much bereaved loved ones were shown by the closing of all places of business at Hamburg during her funeral services on last Saturday, March 12. As a wife and mother, all who knew her are agreed that she was one of the best. No neighborhood ever had a better and more lovable neighbor than this good woman was. Her noble and beautifully gentle Christian life will always be remembered with pleasure by all who knew her and loved her for what she was. She has left five children, her husband, many other relatives, the Hamburg Church and all her neighbors who

profound respect for her and true sympathy for her much bereaved loved ones were shown by the closing of all places of business at Hamburg during her funeral services on last Saturday, March 12. As a wife and mother, all who knew her are agreed that she was one of the best. No neighborhood ever had a better and more lovable neighbor than this good woman was. Her noble and beautifully gentle Christian life will always be remembered with pleasure by all who knew her and loved her for what she was. She has left five children, her husband, many other relatives, the Hamburg Church and all her neighbors who

profound respect for her and true sympathy for her much bereaved loved ones were shown by the closing of all places of business at Hamburg during her funeral services on last Saturday, March 12. As a wife and mother, all who knew her are agreed that she was one of the best. No neighborhood ever had a better and more lovable neighbor than this good woman was. Her noble and beautifully gentle Christian life will always be remembered with pleasure by all who knew her and loved her for what she was. She has left five children, her husband, many other relatives, the Hamburg Church and all her neighbors who

profound respect for her and true sympathy for her much bereaved loved ones were shown by the closing of all places of business at Hamburg during her funeral services on last Saturday, March 12. As a wife and mother, all who knew her are agreed that she was one of the best. No neighborhood ever had a better and more lovable neighbor than this good woman was. Her noble and beautifully gentle Christian life will always be remembered with pleasure by all who knew her and loved her for what she was. She has left five children, her husband, many other relatives, the Hamburg Church and all her neighbors who

profound respect for her and true sympathy for her much bereaved loved ones were shown by the closing of all places of business at Hamburg during her funeral services on last Saturday, March 12. As a wife and mother, all who knew her are agreed that she was one of the best. No neighborhood ever had a better and more lovable neighbor than this good woman was. Her noble and beautifully gentle Christian life will always be remembered with pleasure by all who knew her and loved her for what she was. She has left five children, her husband, many other relatives, the Hamburg Church and all her neighbors who

profound respect for her and true sympathy for her much bereaved loved ones were shown by the closing of all places of business at Hamburg during her funeral services on last Saturday, March 12. As a wife and mother, all who knew her are agreed that she was one of the best. No neighborhood ever had a better and more lovable neighbor than this good woman was. Her noble and beautifully gentle Christian life will always be remembered with pleasure by all who knew her and loved her for what she was. She has left five children, her husband, many other relatives, the Hamburg Church and all her neighbors who

profound respect for her and true sympathy for her much bereaved loved ones were shown by the closing of all places of business at Hamburg during her funeral services on last Saturday, March 12. As a wife and mother, all who knew her are agreed that she was one of the best. No neighborhood ever had a better and more lovable neighbor than this good woman was. Her noble and beautifully gentle Christian life will always be remembered with pleasure by all who knew her and loved her for what she was. She has left five children, her husband, many other relatives, the Hamburg Church and all her neighbors who

profound respect for her and true sympathy for her much bereaved loved ones were shown by the closing of all places of business at Hamburg during her funeral services on last Saturday, March 12. As a wife and mother, all who knew her are agreed that she was one of the best. No neighborhood ever had a better and more lovable neighbor than this good woman was. Her noble and beautifully gentle Christian life will always be remembered with pleasure by all who knew her and loved her for what she was. She has left five children, her husband, many other relatives, the Hamburg Church and all her neighbors who

profound respect for her and true sympathy for her much bereaved loved ones were shown by the closing of all places of business at Hamburg during her funeral services on last Saturday, March 12. As a wife and mother, all who knew her are agreed that she was one of the best. No neighborhood ever had a better and more lovable neighbor than this good woman was. Her noble and beautifully gentle Christian life will always be remembered with pleasure by all who knew her and loved her for what she was. She has left five children, her husband, many other relatives, the Hamburg Church and all her neighbors who

profound respect for her and true sympathy for her much bereaved loved ones were shown by the closing of all places of business at Hamburg during her funeral services on last Saturday, March 12. As a wife and mother, all who knew her are agreed that she was one of the best. No neighborhood ever had a better and more lovable neighbor than this good woman was. Her noble and beautifully gentle Christian life will always be remembered with pleasure by all who knew her and loved her for what she was. She has left five children, her husband, many other relatives, the Hamburg Church and all her neighbors who

Health

"For 25 years, I have never missed taking Ayer's Sarsaparilla every spring. It cleanses my blood, makes me feel strong, and does me good in every way."
John P. Hodnette, Brooklyn, N. Y.

Pure and rich blood carries new life to every part of the body. You are invigorated, refreshed. You feel anxious to be active. You become strong, steady, courageous. That's what Ayer's Sarsaparilla will do for you.

Ayer's Pills aid the Sarsaparilla greatly. They keep the liver active and the bowels regular.
J. C. AYER & CO., Lowell, Mass.

RUN.

To be able to run demonstrates lung and muscular power. One with all the tissues filled with dropsical effusion, cannot have free play of lung action, therefore there will be a failure to decarbonize, and properly oxygenate the blood, resulting in a weakened condition of lung and muscular action.

Dr. Whitaker, the distinguished Dropsy Specialist, will relieve this at once. Listen!

Dr. S. T. Whitaker, Atlanta, Ga. I take pleasure in recommending you to those who are troubled with Dropsy. My husband was in a desperate condition for four months. Relief had been sought in vain, as different physicians had undertaken to treat the case, but with each failure had been the result. But, after a treatment of yours, in two weeks time, he could run around the house, and said he felt as well as he did before having Dropsy.

Respectfully,
MRS. R. B. BAKER.
Dyersburg, Tenn.

Immediate relief is guaranteed. Give patient's name and age and history of case, and a free treatment will be sent at once with directions for taking. Address S. T. Whitaker, M. D., Dropsy Specialist, 41 E. Irwin St., Atlanta, Ga.

P. S. Send in care of C. C. Dept., for sample of an absolute cure for Catarrh, Cold in Head, etc. Enclose four one cent stamps and request a prescription for a Hair-Tonic. It can be filled at any Drug Store.

All the latest styles in ladies' belts and hand bags at 25c, 50c, 75c, \$1, \$1.25, \$1.50. Over 200 styles of ladies and misses ready-to-wear spring hats at 50c, 75c, \$1, \$1.25, \$1.50, \$2, \$2.50. Nice line of ladies' hosiery. W. C. JONES.

Relief in Six Hours.

Distressing Kidney and Bladder Disease relieved in six hours by "New Great South American Kidney Cure." It is a great surprise on account of its exceeding promptness in relieving pain in bladder, kidneys and back, in male or female. Relieves retention of water almost immediately. If you want quick relief and cure this is the remedy. Sold by The Jones Drug Store, Jackson, Miss. Mail orders promptly filled.

Address
WILBUR R. SMITH,
LEXINGTON, KY.
"Cheapest and best College."
COMMERCIAL COLLEGE OF KY. UNIVERSITY
Refers to thousands of successful graduates. Cost to complete Full Business Course, including Tuition, Books and Board, about \$60. Photography, Typewriting and Telegraphy taught. Address **WILBUR R. SMITH,** Lexington, Ky.

WOMAN'S WORK.

MRS. JULIA T. JOHNSON, Editor.
P. O. Clinton, Miss.

[Direct all communications for this department to Clinton, Miss.]

Woman's Central Committee:

Mrs. E. G. Hackett, President,
Meridian; Mrs. W. R. Woods,
Secretary, Meridian.

Program.

March 1904.

Subject:—Italy.
"In due season, we shall reap if we faint not."

1. The 111th Psalm, to be read alternately.

2. Thanksgiving for all God's goodness, making mention of the truth as it is in Jesus.

3. "A Review of Progress" by Dr. E. E. Bonar.

4. Ways of Helping Missions—Prayer, Matt. 9:37, 38; 2 Cor. 1:11; Preaching, Mark 3:14; Sustaining, 1 Cor. 9:14. The reward of sharing in missions: Fruit eternal, John 4:36; Fruit proportionate, 2 Cor. 9:6; Our Lord's commendation, Matt. 25:23.

5. Keynote of Short Talk by Leader: "I see no business in life but the work of Christ, neither do I desire any employment in all eternity, but His service."—Henry Martyn.

7. Extracts from Leaflets—"Italy and the Gospel" by Dr. Whittinghill.

8. Letters from "Tourists" to Italy who are to be appointed at least two weeks before the meeting to make an imaginary trip and write to the Society regarding various points of interest.

9. Business, etc. Appoint Committee to distribute envelopes for "Special Offerings for Home Missions" throughout the church if this has not already been done, also arrange for observance of the Week of Prayer.

10. Remember to honor God by special prayer for special needs offered by different members of the Society. In an "Ideal" meeting, all prayer is not by the leader or included in the opening exercises.

Giving, She Still Had.

In Connecticut, a few years ago, we are told, there lived a

There's Health

IN Lemon Juice

Various experiments by eminent scientists have proven the great value of lemons in destroying the germs of typhoid and other fevers. Germs of diseases are deposited in the system by the failure of the bowels to act regularly. MOZLEY'S LEMON ELIXIR is an ideal laxative, made from the juice of pure lemons, and has no equal for cleansing the system of all impurities. It acts promptly on the bowels, liver and kidneys, and does not gripe or cause any unpleasantness. 50 cents per bottle at all drug stores.

Mozley's Lemon Elixir.

Made of Lemons.

Cancer of the Breast.

So many people are dying of this terrible disease. The disease is increasing with wonderful rapidity. Mrs. B. F. Southard, of Buffalo, Mo., has recently recovered from a most advanced stage of this disease by the Oil treatment of Dr. Byc, of Kansas City, Mo. Mrs. Nancy F. Billings, of West Bridge Water, Mass., was cured by home treatment. Persons afflicted should write Dr. Byc for 112-page, illustrated book on the treatment of cancer in its various forms. Address Dr. W. O. Byc, Kansas City, Mo.

lady who had a beautiful flower garden, in which she took great pride. The whole neighborhood was proud of it too, and people drove miles to see it. She fastened two large baskets on the outside of her fence next to the road, and every morning these were filled with cut flowers—the large, showy kinds in one basket, and the delicate, fragile kinds in the other. All the school children going by helped themselves, and studied the better for it; and business men took a breath of fragrance into their dusty offices, which helped the day along. Even the tramps were welcome to all the beauty they could get into their forlorn lives. "You cut such quantities," some one said to her; "aren't you afraid that you will rob yourself?" "The more I cut the more I have."

She answered, "Don't you know that, if plants are allowed to go to seed, they stop blooming? I love to give pleasure; and it is profit as well, for my liberal cutting is the secret of my beautiful garden. I am like the man in 'Pilgrim's Progress'—the more I give away, the more I have."

This is a rule that holds good in other places besides a garden. God is showing us continually that the more we give, the more we have. The more we love others the more we are loved ourselves; and the teaching of the Scripture is constantly fulfilled. "There is that scattereth and yet increaseth."—Religious Herald.

DEAR MRS. JOHNSON:

Allow me to introduce you to a new publication of the Mission Literature Department—*Bright Hours*. The name indicates its purpose which is to brighten missionary meetings. The name also indicates its character, for *Bright Hours*, is undoubtedly the prettiest, brightest publication ever issued by the Mission Literature Department, S. B. C. The title page, in itself interesting and educational, is a fitting introduction to what follows, as upon it in colors are the flags of the different nations where our Home and Foreign Boards are

working. The leaves of the booklet—each devoted to one missionary subject and containing on one side a picture in national dress, on the other, varied, condensed information for leaders—are held together with ribbon in order that they may be readily separated. From this you will appreciate that the booklet is not to be utilized as a whole, but after the manner of separate programs. For a long time we have had requests for something which might meet the need in young people's work as does the Monthly Literature that of adult organizations; and it is hoped *Bright Hours* will do this. Each booklet contains ample material for twenty meetings, and the price is twenty-five cents (it cannot be furnished free), making it less expensive than the Monthly Literature which is thirty cents per annum.

Very sincerely,
ANNIE W. ARMSTRONG.

BETTER THAN SPANKING.

Spanking does not cure children of crime difficulties. If it did there would be few children that would do it. There is a constitutional cause for this. Mrs. M. Summers, Box 232, Notre Dame, Ind., will send her home treatment to any mother. She asks no money. Write her today if your children trouble you in this way. The chances are it can't help it.

An elegant line of ladies and misses low cut shoes at 75c, \$1, \$1.25, \$1.50, \$2 and \$2.50, and the best line of hose in the city. Any corset in stock 50c for a few weeks. W. C. JONES.

"The Negro Is a Man."

REV. W. S. ARMISTEAD VS. PROF. CHARLES CARROLL.

Some three years ago, as the reading public knows, Prof. Carroll published a book, "The Negro Is a Beast, or, In the Image of God." In the book he goes to work and proves, by perverting the Bible, that the negro is a beast.

This subject has been out-raged from time to time by like arguments from different people, generally the ungodly.

Prof. Carroll, by his wholesale onslaught, makes all these atrocities insignificant. He says there is no soul where there is any other blood than Caucasian. He perverts the Scripture, arranges himself against churches and sects, and sets at naught the plain teachings of the book that has been sacred in all ages.

Rev. Armistead feels it his sacred duty to defend the Bible and refute this outrage committed against the negro.

For this purpose he has had under consideration for two years a book with the above mentioned title, "The Negro Is a Man." This book proves that the negro has like relations to God as other races of the human family. It is a complete answer in every way to Prof. Carroll's argument. This book is now ready for the public. It is easy to see it will meet with ready sale. State agents wanted.

For further information address
Armistead & Vickers, Tifton, Ga.

\$200 A MONTH

Write for a sample pen. Write to day. Standard Gas Lamp Co., 141-143 Ontario St., Chicago.

JOHN W. PATTON,

(Successor to Patton & White)

218 E. Capitol St., JACKSON, MISSISSIPPI.

Sell for Cash or on Easy Payments the Following Celebrated Makes of

PIANOS and ORGANS

KIMBALL,
EVERETT,
BALDWIN,
HOBART M. CABLE,
HARVARD, and others.

PIANO PLAYERS.

KIMBALL (reed),
KIMBALL (pipe),
BURDETT (reed),
BARKHOFF (pipe),
CLOUGH & WARREN,
and others.

Will send catalogues with prices and terms. Write him.

J. W. PATTON, Jackson, Miss.



LOW ONE WAY COLONIST RATES.

\$30.00 Memphis, \$34.25 Birmingham
\$28.50 Memphis, \$36.00 Birmingham
\$31.50 Memphis, \$39.00 Birmingham
\$32.75 Memphis, \$40.25 Birmingham
\$35.25 Memphis, \$42.00 Birmingham
\$37.75 Memphis, \$44.50 Birmingham
Tickets on sale March 1 to April 30, Daily.

TO California Common Points, Phoenix and Prescott, Arizona; Ogden and Salt Lake City, Utah; Granger, Wyoming, and intermediates.

TO Billings, Montana, and intermediate points on B. & M. Railway.

TO Livingston, Logan, Cinnabar, and intermediate points on Northern Pacific Railway.

TO Helena, Butte, Anaconda, Missoula, and intermediate points on Northern Pacific, including Boulder and Bitter Root Branches.

TO Spokane, Washington, Nelson, Robson, Trail, and Rosland, and intermediates.

TO Portland, Oregon; Tacoma and Seattle, Washington; Van Couver and Victoria, B. C., and intermediates.

Stopovers allowed at certain points enroute. Write for detailed information.

J. N. CORNATZAR, General Agent,
Memphis, Tenn.

See the Point?



Saves Constant Dipping in the Ink.

The Braham Patent Pen Writes Twenty

times longer with a single dip than any other steel pen. Wears twice as long. Is non-corrosive. Positively prevents blotting. Are manufactured in fifteen different styles and adapted for use by all classes of business men, teachers and school children.

Price by Mail Postpaid, 25c per Dozen, or five for 10c.

Each dozen pens entitles the purchaser to one autograph pen, one carbon ink tablet and their choice of fifty visiting or business cards, or a pen ejecting holder.

Each five pens entitles the purchaser to one ink tablet and one pen ejecting holder. This offer is made to cause your initial trial of the Braham Pen, which we are confident will secure your future trade. Address all orders to MISSISSIPPI SALES AGENCY, State Agents, Spangler Bldg., Jackson, Miss.

Write for a Sample Pen.

ANNOUNCEMENTS! ILLINOIS CENTRAL R. R.

DIRECT TO HAVANA

Via Illinois Central R. R. to New Orleans and the weekly Southern Pacific S. S. "Louisiana" to Havana. Leave Chicago and Cincinnati Friday morning, leave St. Louis and Louisville Friday noon, arrive New Orleans Saturday 10:00 a. m., leave Saturday 2:00 p. m., arriving at Havana Monday morning. Round trip and one-way through tickets at unusually low rates. Free Illinois Central R. R. Illustrated Folder on Cuba, having all particulars, on application.

Ocean Steamships From New Orleans

Ocean steamship sailings from New Orleans for Mexico, Panama, Central and South America, West Indies and Europe, concisely set forth in a special folder issued by the Illinois Central R. R. Send for a copy.

MEXICO—CALIFORNIA.

Special Tours of Mexico and California via the Illinois Central and New Orleans under the auspices of Raymond & White, will leave Chicago Friday, February 12, for Mexico and California via New Orleans, also from Chicago Friday, March 4th, for California via the Illinois Central and New Orleans. Entire trips made in special private vestibule trains of finest Pullmans, with dining car service. Fascinating trips, complete in every detail.

Illinois Central Weekly Excursions to California. Excursion cars, through to Los Angeles and San Francisco as follows: Via New Orleans and the Southern Route every Wednesday from Chicago; every Tuesday from Cincinnati. Via Omaha and the Scenic Route every Wednesday from Chicago.

NEW ORLEANS.

A delightfully unique city for the tourist to visit. Winter tourist rates now in effect. Double daily service and fast steamheated vestibule trains with through sleeping cars, buffet-library-smoking car service and all meals en route in dining cars. Ask for an illustrated book on New Orleans.

GULFPORT, MISS.

The Great Southern Hotel, at Gulfport, Miss., on the Mexican Gulf Coast, has 250 rooms single or en suite, with or without bath. Steam heat, electric light, hot and cold running water, and telephone in every room. Reached via Memphis and the Illinois Central's fast morning trains, carrying sleeping and buffet library cars, with a single change, on same train en route to Memphis, into through sleeping car to Gulfport. Send for illustrated folder describing Gulfport and the hotel.

HOT SPRINGS, ARK.

Direct Pullman Sleeping Car Service via Memphis. Send for book describing this most interesting of health and pleasure resorts.

Full particulars concerning all of the above can be had of any agents of the Illinois Central, or by addressing the nearest of the undersigned representatives of the "Central."

F. W. HARLOW, D. P. A., Louisville.
A. J. McDUGALL, D. P. A., New Orleans.
A. H. HANSON, G. P. A., Chicago.
JNO. A. SCOTT, A. G. P. A., Memphis.

Another Improvement in Passenger Train Service on the Queen and Crescent Route.

Commencing Sunday, January 10th, trains 7 and 8 will run through-between Birmingham, Ala., and Shreveport, La., carrying as heretofore first-class vestibule coaches and Pullman Buffet Parlor Car. This train connects at Birmingham with trains between Atlanta and Birmingham in both directions.

This new arrangement will afford the traveling public an additional facility which has been greatly needed for a long time, and will no doubt meet with very liberal patronage.

The management of the Queen & Crescent Route, always desirous of affording the public the very best service possible, has embraced the first opportunity to make this improvement.

Gulf & Ship Island Railroad Company.

Direct Line.

—TO—
GULFPORT, MISS.

Through Pullman Sleeping Cars Between Fulton, Ky., and Gulfport, Miss., on Trains Nos 1 and 2 With Through Service on Same Trains:

—TO—
MEMPHIS, ST. LOUIS, CHICAGO, LOUISVILLE and CINCINNATI.

SCHEDULE, Effective January 3, 1904:

No. 1. No. 3. No. 5.

Leave Jackson: 5:25 a. m. 3:35 p. m. 4:30 a. m.

Leave Hattiesburg: 8:00 a. m. 7:05 p. m. 8:10 a. m.

Arrive at Gulfport: 10:05 a. m. 10:00 p. m. 11:15 a. m.

No. 2. No. 4. No. 6.

Leave Gulfport: 7:00 p. m. 7:10 a. m. 3:45 p. m.

Arrive Hattiesburg: 9:09 p. m. 10:30 a. m. 6:55 p. m.

Arrive at Jackson: 11:55 p. m. 2:10 p. m. 10:25 p. m.

GULFPORT—Mississippi's Greatest Deep Water Port, only twelve hours from Memphis.

AT JACKSON—Connections made with Illinois Central R. R. to all territory north, east, south and west; with Alabama & Vicksburg to Texas and the southeast.

AT HATTIESBURG—With New Orleans & Northeastern R. R., Pearl & Leaf River R. R., and Mobile, Jackson & Kansas City R. R.

AT GULFPORT—With Louisville & Nashville R. R.

S. D. BOYLSTON,

General Passenger Agent,
Gulfport, Miss.

THE SOUTHERN

Educational Bureau.

Established 1891 by the present Manager, with its four branch agencies offers the best service to teachers and schools in the South and West. Full particulars free. Chas. J. Parker, Manager, Raleigh, N. C.

N. B. We give professional and financial references.

Mobile and Ohio R. R.

St. Louis Union Station

CAIRO

MONTGOMERY

CITRONELLE

MOBILE

NEW ORLEANS

Dining Cars...

ALL TRAINS
ALL MEALS
ALL CARTE
ALL THE WAY
ALL THE TIME

You Are to Be the Judge!

WRITE FOR IT.
Do It Today! Time Flies!

This announcement won't cure you. The reading of it won't ease your aches and pains. The medicine advertised WILL, but if you NEED it, if you want it, you MUST WRITE FOR IT.

WE have it and are willing to send it to you ON trial, AT OUR RISK, YOU TO BE THE JUDGE, but we cannot know that you need it, that you want it, unless you write us and tell us to send it to you.

How many times have you seen "Personal to Subscribers" in this paper? How many times have you THOUGHT you would answer it and send for a package on trial, at our risk? Now suit the ACTION to the THOUGHT, and write for it today. Hundreds of your FELLOW SUBSCRIBERS have done what we ask you to do and are not sorry for having done it. You do it NOW! YOU ARE TO BE THE JUDGE!

Read Our Special Trial Offer to Every Reader.

WE WILL send to every reader of THE BAPTIST, or worthy person recommended by a subscriber, a full-sized \$1.00 package of VITÆ-ORE, by mail, postpaid, sufficient for one month's treatment, to be paid for within one month's time after receipt, if the receiver can truthfully say that its use has done him or her more good than all the drugs or dopes of quacks or good doctors or patent medicines he or she has ever used. READ this over again carefully, and understand that we want our pay only WHEN IT HAS DONE YOU GOOD AND NOT BEFORE. We take all the risk; you have nothing to lose. If it does not benefit you, you pay us nothing. VITÆ-ORE is a natural, hard, adamant, rock-like substance—mineral—Ore—mined from the ground like gold and silver, and requires about twenty years for oxidation.

It contains free iron, free sulphur and magnesium, and one package will equal in medicinal strength and curative value 800 gallons of the most powerful, efficacious mineral water drunk fresh at the springs. It is a geological discovery, to which there is nothing added or taken from. It is the marvel of the century for curing such diseases as

Rheumatism, Bright's Disease, Blood Poisoning, Heart Trouble, Dropsy, Catarrh and Throat Affections, Liver, Kidney and Bladder Ailments, Stomach and Female Disorders, LaGrippe, Malarial Fever, Nervous Prostration and General Debility.

as thousands testify, and as no one, answering this, writing for a package, will deny after using. VITÆ-ORE has cured more chronic, obstinate, pronounced incurable cases than any other known medicine, and will reach cases with a more rapid and powerful curative action than any medicine, combination of medicines or doctor's prescription which it is possible to procure.

VITÆ-ORE will do the same for you as it has for hundreds of readers of this paper if you will give it a trial. Send for a \$1.00 package at our risk. You have nothing to lose but the stamp to answer this announcement. If the medicine does not benefit you, write us so and there is no harm done. We want no one's money whom Vita-Ore cannot benefit.

FOUR BEST DOCTORS FAILED.

Bladder, Bowel and Kidney Disorders, Also Blood Poisoning.

Estabatchie, Miss.—I suffered for three years with Catarrh of the Bladder, Bowel Disorders and Kidney Trouble. In summer my bladder troubled me very badly and in winter my bowels and kidneys so that I scarcely got a night's sleep. Two years ago four of the best doctors in this neighborhood failed to cure me. Now I can safely say after using five dollars worth of V-O, it did me more good than all the drugs I have ever taken, and also cured my leg of a sore the doctors failed to cure, and said it was blood poison and that it had to be split and scraped. I objected to it and told them that V-O would cure it. I can recommend V-O from personal test.

WARREN MOTT.

Can anything be more fair?

What sensible person, no matter how prejudiced he or she may be, who desires a cure and is willing to pay for it, would hesitate to try VITÆ-ORE on this liberal offer? One package is usually sufficient to cure ordinary cases; two or three for chronic, obstinate cases. We mean just what we say in this announcement and we will do just what we agree. Write today for a package at our risk and expense, giving your age and ailments, and mention this paper so we may know that you are entitled to this liberal offer.

This offer will challenge the attention and consideration and afterward the gratitude, of every living person who desires better health or who suffers pains, ills and diseases which have defied the medical world and grown worse with age. We care not for your skepticism, but ask only your investigation, and at our expense, regardless of what ills you have, by sending to us for a package.

Your Story Will Be Like Hers.

A Cure and Always a Cure.

Sarah A. Chappell Wrote for It, Tried It, Judged It, and Is Not Sorry.

Why Not You?

Baxter, Mo.

I take pleasure in telling what Vita-Ore has accomplished for me. I had suffered seven years with a severe Stomach Disorder and Indigestion, the trouble

dating from the year 1897, and have doctored and used patent medicines all the time. I began a treatment with Vita-Ore some time ago, and have at this time taken in all four packages, and feel almost as well as I ever did in all my life. I do hope that all suffering women can

be induced to try this wonderful medicine as I did, and be cured as I have. If it was not for Vita-Ore I surely would not have lived much longer, as I had about given up all hopes, but now I feel that life is worth living—I am so well and cheerful. I recommend it among my friends, finding it a great pleasure to do so, and feeling that it is my duty as a recompense in some measure for the great good it has done for me. I know that Vita-Ore is what it is claimed to be, and only wish that all afflicted will give it a trial. SARAH A. CHAPPELL.



SENT ONLY BY MAIL---POSTPAID.

Address THEO. NOEL CO., N. Y. Dept., Vitæ-Ore Building, Chicago, Illinois.